### **UNOFFICIAL COPY**

#### Reserved for Recorder's Office

#### TRUSTEE'S DEED JOINT TENANCY

This indenture made this 17th day of July, 2012 between CHICAGO TITLE LAND TRUST COMPANY, a corporation of Illinois, as Successor Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a Trust Agreement dated 10th day of May, 1968, and known as Trust Number 16462, party of the first part, and

CHESTER L. RANDLE and ROSIE RANDLE as joint tenants, parties of the second part

whose address is: 5244 W. Kamerling Chicago, IL 60651

Doc#: 1223026341 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/17/2012 01:22 PM Pg: 1 of 2

WITNESSETH, That said party of the first part in consideration of the sum of TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE considerations in land paid, does hereby CONVEY AND QUITCLAIM unto said parties of the second part, not as tenants in common, but as is int tenants, the following described real estate, situated in Cook County, Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

Property Address: 1644 N. Laramie, Chicago, IL 60639

Permanent Tax Number: 13-33-326-020-0000

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part forever, not in tononcy in common, but in joint tenancy.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any thore be) of record in said county to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

01146-1715

STEWART TITLE COMPANY 2055 West Army Trail Road, Suite 110 Addison, IL 60101 630-889-4000

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Assistant Vice President, the day and year first above written.



CHICAGO TITLE LAND TRUST COMPANY.

as Trustee as Aforesaid

Kell A. Bever - Trust Officer / Assistant Vice President

State of Illinois **County of Cook** 

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and Notarial Seal (nis 30th day of July, 2012

"OFFICIAL SEAL" SHEILA DAVENPORT Notary Public, State of Illinois Commission Expires 11/20/2015

This instrument was prepared by:

CHICAGO TITLE LAND TRUST COMPANY

171 N. Clark Street

Suite 575

Chicago, IL 60601 3294

AFTER RECORDING, PLEASE MAIL TO:

NAME \_ CL RANDIE

SEND SUBSEQUENT TAX BILLS TO:

ADDRESS JZYYW Karering

CITY, STATE Chiggs 11 60651

address 5244 W. Kanperling

City, STATE Chi engo He 60651

**REAL ESTATE TRANSFER**: 08/08/2012 CHICAGO: \$150.00 CTA: \$60.00 TOTAL: \$210.00 13-33-326-020-0000 | 2012:0701605253 | 73RA9N

> REAL ESTATE TRANSFER 08/08/2012 COOK \$10.00 ILLINOIS: \$20.00 TOTAL: 13-33-326-020-0000 | 20120701605253 | W4RJXY \$30.00

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#### **Legal Description**

Lot 5 in Block 8 in Ullman's Subdivision of the South East quarter (SE 1/4) of the South West quarter (SW 1/4) of the West one-third (W 1/3) of the South 20 acres of the West 26.60 chains of the South East quarter (SE 1/4) of Section 33, Township 40 North, Range 13, East of ncipal N

Cook County Clerk's Office the Third Principal Meridian in Cook County, Illinois.