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Cook County Recorder of Deeds  
Date: 08/17/2012 08:21 AM Pg: 1 of 3

14614324

Prepared By  
Lori Rippie

JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
429237707652

## SUBORDINATION OF MORTGAGE


IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Chase Manhattan Bank, USA N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document /Instrument No. 0416046116, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois., A modification was recorded on 01/31/2008 in Instrument No. 0803110079, to increase the credit limit by \$20,000.00, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Chase Manhattan Bank, USA N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Emilio L Vargas and Ofelia Vargas, being dated the 30th day of July, 2012, in an amount not to exceed \$51,278.00 and recorded in Official Record Volume \_\_\_\_\_, Page 223034012, Recorder's Office, Cook County, Illinois and upon the premises above described. Chase Manhattan Bank, USA N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Chase Manhattan Bank, USA N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

\* concurrently herewith

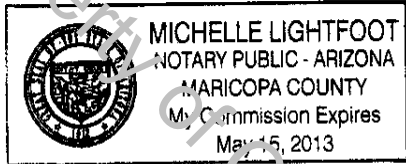
IN WITNESS WHEREOF, Chase Manhattan Bank, USA N.A. has caused this Subordination to be executed by its duly authorized representative as of this 23rd day of July, 2012.

By:   
\_\_\_\_\_  
Juan Martinez, Bank Officer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 23rd day of July, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Juan Martinez, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



*Michelle Lightfoot*  
 \_\_\_\_\_  
 Notary Public

My Commission Expires: \_\_\_\_\_

Cook County Clerk's Office

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Order No.: **14614324**  
Loan No.: 1199400000

## Exhibit A

The following described property:

Lot 22 in Smokehill Unit 2, being a Subdivision of the West 1/2 of the Northeast 1/4 of the Southeast 1/4 of Section 31, Township 38 North, Range 12 East of the Third Principal Meridian, Cook County, Illinois.

Assessor's Parcel No: 18-31-406-004

Property of Cook County Clerk's Office