UNOFFICIAL COPY

box 178

Record and Return To:

Pierce and Associates

1 N. Dearborn St., Fl. 13



Doc#: 1223035140 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/17/2012 04:07 PM Pg: 1 of 3



Chicago, IL 60602-4321

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AURORA BANK, FSB, WHOSE & DDRESS IS 2617 College Park Drive, Scottsbluff, NE, 69361, (ASSIGNOR), by these presents does convey, grant, sell, ascigr, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due there on to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, any rights due or to become due there on to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067 (469)549-2000, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/21/2005, and make by MARCIAL CRUZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and recorded 12/13/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0534740020. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 16-32-316-042-0000 VOL. 0008

Property is commonly known as: 3722 CUYLER AVE, BEF WYN. IL 60402.

Dated on _____/2012 (MM/DD/YYYY)

AURORA BANK, FSB

Cassandra Leet
VICE PRESIDENT

STATE OF NEBRASKA COUNTY OF SCOTTS BLUFF O 7 / 0 7 / 0 7 / 2012 (MM/DD/YYYY) by Cassandra Leet as VICE The foregoing instrument was acknowledged before me on PRESIDENT of AURORA BANK, FSB. He/she/they is (are) personally known to me.

Galuto A Gummes

Notary Public - State of NEBRASKA Commission expires: 09/18/2014 GENERAL NOTARY - State of Nebraska ROBERTA A. RUMMEL My Comm. Exp. Sept. 18, 2014

Document Prepared By: Shae Brost, Aurora Bank FSB, 2617 College Park, Scottsbluff NE 69361 886-522-9295

NSMAA 16839248 -- CW CJ3936120 [PREP] FRMIL1

16839248

1223035140 Page: 2 of 3

UNOFFICIAL COPY

EXHIBIT A

Legal Description: THE SOUTH HALF (EXCEPT THE WEST 138.42 FEET AND EXCEPT 33 FEET THEREOF) OF THE NORTH HALF OF LOT 18 IN THE SUBDIVISION OF NORTH HALF OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 7.1. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 16-32-316-042-0000 Vol. 0008

Property Address: 3722 Cuyler Avenue, Ferryn, Illinois 60402



1223035140 Page: 3 of 3

UNOFFICIAL COPY

Property of County Clerk's Office

CRUZ



599658549

599658549

INTERVENING ASS

599658549IA

REG DT:07/27/2012 9 08AM