

box 178

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When Recorded Return To:

\_\_\_\_\_  
\_\_\_\_\_

Doc#: 1223035147 Fee: \$64.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/17/2012 04:16 PM Pg: 1 of 3

Effective Date: 07/01/2012 Return to:  
Pierce and Associates  
1 N. Dearborn St., Fl. 13  
Chicago, IL 60602-4321  
PR# 11-27546



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AURORA BANK, FSB, WHOSE ADDRESS IS 2617 College Park Drive, Scottsbluff, NE, 69361, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067 (469)549-2000, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/29/2006, and made by TRAVIS BJORK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA and recorded 01/05/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0700533019. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 25-21-224-002-0000

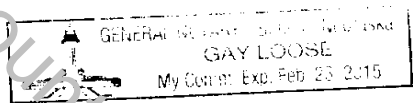
Property is commonly known as: 11405 S STEWART AVENUE, CHICAGO, IL 60628.

Dated on 08/29 /2012 (MM/DD/YYYY)  
AURORA BANK, FSB

By: [Signature]  
Claudia Waterman  
ASST. VICE PRESIDENT

STATE OF NEBRASKA COUNTY OF SCOTTS BLUFF  
The foregoing instrument was acknowledged before me on 08/29 /2012 (MM/DD/YYYY) by Claudia Waterman as ASST. VICE PRESIDENT of AURORA BANK, FSB. He/she/they is (are) personally known to me.

[Signature]  
Gay Lodse  
Notary Public - State of NEBRASKA  
Commission expires: 02/23/2015



Document Prepared By: Shae Brost, Aurora Bank FSB, 2617 College Park, Scottsbluff NE 69361 888-522-9295  
NSMAA 16840930 -- JR CJ3927676 [PREP] FRMIL1



\*16840930\*

Clerk's Office

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## EXHIBIT A

**STREET ADDRESS:** 11403 S. STEWART  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 25-21-224-002-0000

**LEGAL DESCRIPTION:**

THE NORTH 10 FEET OF LOT 44, ALL OF LOT 45 AND THE SOUTH 2 1/2 FEET OF LOT 46 IN BLOCK 5 OF SHERMAN AND KRUTZ'S ROSELAND PARK ADDITION TO PULLMAN, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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**BJORK**

12/29/2006



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IL  
INTERVENING ASS



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