

# UNOFFICIAL COPY

box 178



When Recorded Return To:

Doc#: 1223035100 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/17/2012 03:25 PM Pg: 1 of 2

Effective Date of Return To:

Pierce and Associates  
1 N. Dearborn St, Fl. 13  
Chicago, IL 60602-4321  
PB# 11-21900



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AURORA BANK, FSB, WHOSE ADDRESS IS 2617 College Park Drive, Scottsbluff, NE, 69361, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067 (469)549-2000 ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/12/2006, and made by ASHOK EASWARAN AND SUNITA CHOPRA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. and recorded 02/20/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0705155066. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 8 AND THE NORTH 1/2 OF LOT 9 IN BLOCK 7 IN ARTHUR BUNAS' "L" EXTENSION SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 10-27-219-030-0000

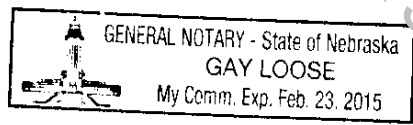
Property is commonly known as: 7720 TRIPP AVE, SKOKIE, IL 60076.

Dated on 06/29 /2012 (MM/DD/YYYY)  
AURORA BANK, FSB

By: [Signature]  
Claudia Waterman  
ASST. VICE PRESIDENT

STATE OF NEBRASKA COUNTY OF SCOTTS BLUFF  
The foregoing instrument was acknowledged before me on 06/29 /2012 (MM/DD/YYYY) by Claudia Waterman as ASST. VICE PRESIDENT of AURORA BANK, FSB. He/she/they is (are) personally known to me.

[Signature]  
Gay Loose  
Notary Public - State of NEBRASKA  
Commission expires: 02/23/2015



Document Prepared By: Shae Brost, Aurora Bank FSB, 2617 College Park, Scottsbluff NE 69361 888-522-0295  
NSMAA 16842401 -- JE CJ3927676 [PREP] FRMIL1



\*16842401\*

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Property of Cook County Clerk's Office

**CHOPRA**

12/12/2006

598548394

IL  
INTERVENING ASS



598548394

598548394IA

REG DT:07/18/2012 10:15AM