

JNOFFICIAL CO

When Recorded Return To:

Effective Date: 07/01/2012

Record and Return 10. Pierce and Associates 1 N. Dearborn St., Fl. 13 Chicago, IL 60602-4321 DR# 11-26666

Doc#: 1223035103 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/17/2012 03:25 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AURORA BANK, FSB, WACSE ADDRESS IS 2617 College Park Drive, Scottsbluff, NE, 69361, (ASSIGNOR), by these presents does convey, grant, sell assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due ane con to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067 (469)549-20.0 ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/23/2007, and made by JAVIER ENRIQUEZ AND ROSALBA ENRIQUEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION and recorded 05/04/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0712405056. Upon the property situated in said State and County as more fully described in said Mortgage or herein

LOT 65 IN E.A. CUMMINGS AND CO'AP ANY'S 63RD STREET SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 (10) RTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-18-408-006

Property is commonly known as: 6015 S DAMEN AVE, CHICAGC, IL 60636.

Dated on UV 1 _/2012 (MM/DD/YYYY)

AURORA BANK, FSB

Claudia Waterman

ASST, VICE PRESIDENT

STATE OF NEBRASKA COUNTY OF SCOTTS BLUFF / 2 9 /2012 (MM/DD/YYYY) by Claudia Waterman as The foregoing instrument was acknowledged before me on OC /29/2012 (MM/DD/YY ASST. VICE PRESIDENT of AURORA BANK, FSB. He/she/they is (are) personally known o me.

Gay Loose Notary Public - State of NEBRASKA Commission expires: 02/23/2015

GENERAL NOTARY - State of Neuraska **GAY LOOSE** My Comm. Exp. Feb. 23, 2015

Document Prepared By: Shae Brost, Aurora Bank FSB, 2617 College Park, Scottsbluff NE 69361 888-522-735

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Property of Cook County Clerk's Office

ENRIQUEZ



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REG DT:07/30/2012 2:12PM