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When Recorded Return To:				
			 1	
Effective Date:	07/01/2012			
	Record	and	Return	1
	Pierce ar	nd As	sociates	
	→ N. Dea			
	Chicago,			
	28# <u> </u>	-2	7424	



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Doc#: 1223035131 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/17/2012 04:07 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUACUE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AURORA BANK, FSB, WHOSE, ADDRESS IS 2617 College Park Drive, Scottsbluff, NE, 69361, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due the idea to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067 (469)549-2000, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/25/2003, and incue by JOANNE B. METZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MORTCAGE MAX D/B/A CHICAGOLAND HOME MORTGAGE SERVICES and recorded 01/14/2004 in the records of the Reco der Cr Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0401445036. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 16-07-422-028-0000

Property is commonly known as: 427S SOUTH ELMWOOD AVENUE #1, OAK PARK, IL 60302.

129 /2012 (MM/DD/YYYY) AURORA BANK, F

Bridger T. Pock

VICE PRESIDENT

STATE OF NEBRASKA COUNTY OF SCOTTS BLUFF
The foregoing instrument was acknowledged before me on PRESIDENT of AURORA BANK, FSB. He/she/they is (are) personally known to me. /2012 (MN/DD/YYYY) by Bridget T. Peck as VICE

Teri Shimp To vi L. ONIMP Notary Public - State of NEBRASKA Teri Shimp Commission expires: 02/21/2013

GENERAL NOTARY - State of Nebraska TERI L. SHIMP My Com.m. Exp. Feb. 21, 2013

Document Prepared By: Shae Brost, Aurora Bank FSB, 2617 College Park, Scottsbluff NE 69361 888 572-9295

[PREP] FRMIL1 NSMAA 16835778 -- JE CJ3927289

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EXHIBIT A

UNIT 427-7 AND PARKING SPACE 35, ALL IN 425-427 ELMWOOD CONDOMINIUMS AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OF THE 425-427 ELMWOOD CONDOMINIUMS RECORDED AUGUST 21, 2003 AS DOCUMENT 0323372 TO OF THE FOLLOWING DESRIBED REAL ESTATE: LOT 21 AND THE SOUTH 1 FOOT OF LOT 21 AND EAST AVENUE ADDITION TO OAK PARK IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clark's Office

METZ



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INTERVENING ASS

598506897IA

REG DT:07/18/2012 12:50PM