

UNOFFICIAL COPY

box 178



When Recorded Return To:

Doc#: 1223035134 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/17/2012 04:07 PM Pg: 1 of 3

Effective Date: 07/01/2012
Record and Return to:
Pierce and Associates
1 N. Dearborn St., Fl. 13
Chicago, IL 60602-4321
PB# 11-21088



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AURORA BANK, FSB, WHOSE ADDRESS IS 2617 College Park Drive, Scottsbluff, NE, 69361, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067 (469)549-2600, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/12/2007, and made by VERDELL E ABDULLAH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION and recorded 04/25/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0711511043. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 20-15-308-001

Property is commonly known as: 6009 S. MICHIGAN AVENUE UNIT 2, CHICAGO, IL 60637.

Dated on 06/28 /2012 (MM/DD/YYYY)
AURORA BANK, FSB,

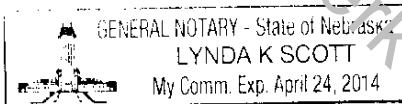
By:

Miralee K. Vasquez
ASST. VICE PRESIDENT

STATE OF NEBRASKA COUNTY OF SCOTTS BLUFF

The foregoing instrument was acknowledged before me on 06/28 /2012 (MM/DD/YYYY) by Miralee K. Vasquez as ASST. VICE PRESIDENT OF AURORA BANK, FSB. He/she/they is (are) personally known to me.

Lynda K. Scott
Notary Public - State of NEBRASKA
Commission expires: 04/24/2014



Document Prepared By: Shae Brost, Aurora Bank FSB, 2617 College Park, Scottsbluff NE 69361 885-522-9295

NSMAA 16842890 -- BP CJ3930377 [PREP] FRMIL1



16842890

UNOFFICIAL COPY

EXHIBIT A

UNIT 6002 IN MICHIGAN-60TH STREET CONDOMINIUM ASSOCIATION DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 2 AND 3 (EXCEPT THE SOUTH 27 1/2 FEET THEREOF) AND EXCEPT THAT PART OF SAID PREMISES TAKEN FOR WIDENING OF MICHIGAN AVENUE IN BLOCK 6 IN WILSON HEALD AND STEBBINGS SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY CHICAGO TITLE LAND TRUST COMPANY AS TRUSTEE UNDER TRUST NUMBER 1111866 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0625827001 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

EXCLUSIVE RIGHT TO USE PARKING SPACE F-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0625827001.

PIN #20-15-308-001



Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

ABDULLAH
04/12/2007

599972106

IL
INTERVENING ASS



599972106

599972106IA