

# UNOFFICIAL COPY

When Recorded Return To:

ROTESTIVO & ASSOCIATES P.C.  
811 SOUTH BLVD, SUITE 100  
ROCHESTER HILLS, MI 48307



Doc#: 1223039020 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/17/2012 09:38 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AURORA BANK, FSB, WHOSE ADDRESS IS 2617 College Park Drive, Scottsbluff, NE, 69361, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067 (469)549-2000, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/03/2006, and made by JUAN C ZUNIGA AND SANDRA ZUNIGA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and recorded 03/31/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0609034053. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 16-03-217-007-0000

Re-Record: RERCD DATE: 08/10/2006 INST: 0622217010

Property is commonly known as: 1431N KEELER AVE, CHICAGO, IL 60651.

Dated on 7/9 /2012 (MM/DD/YYYY)

AURORA BANK, FSB

By: Cassandra Leet

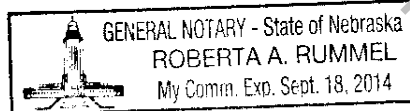
Cassandra Leet  
VICE PRESIDENT

STATE OF NEBRASKA COUNTY OF SCOTTS BLUFF

The foregoing instrument was acknowledged before me on 07/09 /2012 (MM/DD/YYYY) by Cassandra Leet as VICE PRESIDENT of AURORA BANK, FSB. He/she/they is (are) personally known to me.

Roberta A Rummel

Roberta Rummel  
Notary Public - State of NEBRASKA  
Commission expires: 09/18/2014



Document Prepared By: Shae Brost, Aurora Bank FSB, 2617 College Park, Scottsbluff NE 69361 888-522-9195

NSMAA 16839403 -- CW CJ3936120 [PREP] FRMIL1



\*16839403\*

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## EXHIBIT A

LOT 321 AND THE NORTH 6 FEET OF LOT 322 IN DAVENPORT, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 23 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I D.# 16-03-217-007-0000



Property of Cook County Clerk's Office