

# UNOFFICIAL COPY



When Recorded Return To:  
POTESTIVO & ASSOCIATES P.C.  
811 SOUTH BLVD, SUITE 100  
ROCHESTER HILLS, MI 48307

Doc#: 1223039023 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/17/2012 09:46 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **AURORA BANK, FSB, WHOSE ADDRESS IS 2617 College Park Drive, Scottsbluff, NE, 69361, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067 (469)549-2000, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 10/20/2005 and made by **GERMAINE T. MANNING** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.** and recorded 12/01/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0533540089. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 39, BLOCK 2, IN HULINS AND JOHNSON SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-22-202-030-0000

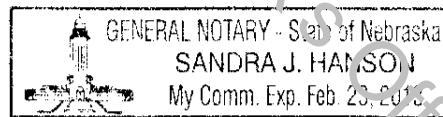
Property is commonly known as: 6334 S RHODES AVE., CHICAGO, IL 60637.

Dated on 07/05/2012 (MM/DD/YYYY)  
**AURORA BANK, FSB**

By: *Jan Walsh*  
**Jan Walsh**  
**ASST. VICE PRESIDENT**

STATE OF NEBRASKA COUNTY OF SCOTTS BLUFF  
The foregoing instrument was acknowledged before me on 07/05/2012 (MM/DD/YYYY) by Jan Walsh as ASST. VICE PRESIDENT of AURORA BANK, FSB. He/she/they is (are) personally known to me.

*Sandra J. Hanson*  
**Sandra J. Hanson**  
Notary Public - State of NEBRASKA  
Commission expires: 02/23/2013



Document Prepared By: **Shae Brost, Aurora Bank FSB, 2617 College Park, Scottsbluff NE 69361 888-522-0295**  
NSMAA 16835369 -- JE CJ3941306 [PREP] FRMIL1



\*16835369\*

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Property of Cook County Clerk's Office

**MANNING**

10/20/2005



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