

# UNOFFICIAL COPY

When Recorded Return To:  
PODESTIVO & ASSOCIATES P.C.  
811 SOUTH BLVD. SUITE 100  
ROCHESTER HILLS MI 48307



1223039025

Doc#: 1223039025 Fee: \$60.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/17/2012 09:56 AM Pg: 1 of 2

Effective Date: 07/01/2012



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AURORA BANK, FSB, WHOSE ADDRESS IS 2617 College Park Drive, Scottsbluff, NE, 69361, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067 (469)549-2000, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 07/19/2006, and made by **RONNIE PORTER AND CHIQUITA PORTER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR BNC MORTGAGE, INC.** and recorded 08/07/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0621946081. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 15-08-312-020

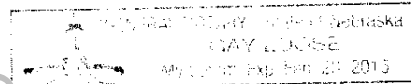
Property is commonly known as 542 51ST AVE, BELLWOOD, IL 60104.

Dated on 08/17 /2012 (MM/DD/YYYY)  
**AURORA BANK, FSB**

By: [Signature]  
**Claudia Waterman**  
**ASST. VICE PRESIDENT**

STATE OF NEBRASKA COUNTY OF SCOTT'S BLUFF  
The foregoing instrument was acknowledged before me on 08/17 /2012 (MM/DD/YYYY) by Claudia Waterman as ASST. VICE PRESIDENT of AURORA BANK, FSB He/she/they is (are) personally known to me.

[Signature]  
Gay Loose  
Notary Public - State of NEBRASKA  
Commission expires: 02/23/2015



Document Prepared By: Shae Brost, Aurora Bank FSB, 2617 College Park, Scottsbluff NE 69361 888-522-9295  
NSMAA 16842428 -- JE CJ3927676 [PREP] FRMIL1



\*16842428\*

COOK COUNTY Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

LOT 33 (EXCEPT THE NORTH 210 FEET THEREOF) AND (EXCEPT THAT PART DESCRIBED AS FOLLOWS: STARTING AT THE SOUTHEAST CORNER OF SAID LOT AND EXTENDING NORTHERLY ON THE EAST LINE OF SAID LOT TO A POINT 60 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WESTERLY ON A LINE AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT TO THE WEST LINE OF SAID LOT THENCE SOUTHERLY ALONG SAID WEST LINE TO THE SOUTH LINE OF SAID LOT; THENCE SOUTHEASTERLY ALONG THE SOUTH LINE OF SAID LOT TO THE POINT OF BEGINNING) IN E.A. CUMMINGS AND COMPANY'S GARDEN HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8 AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8 AFORESAID SOUTH OF THE INDIAN BOUNDARY LINE LYING NORTH OF BUTTERFIELD ROAD IN TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF THE MINNESOTA AND NORTHWESTERN RAILWAY COMPANY AND THE AURORA, WHEATON AND CHICAGO RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

Pin 15-08.312-020



Property of Cook County Clerk's Office