

# UNOFFICIAL COPY

When Recorded Return To:

PODESTIVO & ASSOCIATES P.C.  
811 SOUTH BLVD, SUITE 100  
ROCHESTER HILLS, MI 48307



Effective Date: 07/01/2012

Doc#: 1223039027 Fee: \$60.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/17/2012 09:57 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AURORA BANK, FSB, WHOSE ADDRESS IS 2617 College Park Drive, Scottsbluff, NE, 69361, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067 (469)549-2000, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 08/05/2004, and made by **PETER SANDOW** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB** and recorded 08/24/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0423712057. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 15-12-411-010

Property is commonly known as: 7375 W FRANKLIN ST, FOREST PARK, IL 60130.

Dated on 06/29/2012 (MM/DD/YYYY)  
**AURORA BANK, FSB**

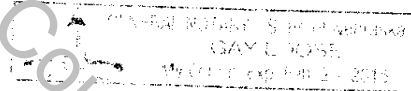
By:

Claudia Waterman  
**ASST. VICE PRESIDENT**

STATE OF NEBRASKA COUNTY OF SCOTTS BLUFF

The foregoing instrument was acknowledged before me on 06/29/2012 (MM/DD/YYYY) by Claudia Waterman as ASST. VICE PRESIDENT of AURORA BANK, FSB. He/she/they is (are) personally known to me.

Gay L. Rose  
Gay L. Rose  
Notary Public - State of NEBRASKA  
Commission expires: 02/23/2015



Document Prepared By: Shae Brost, Aurora Bank FSB, 2617 College Park, Scottsbluff NE 69361 888-522-9295

NSMAA 16841411 -- JR CJ3927676 [PREP] FRMIL1



\*16841411\*

Cook County Clerk's Office

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## EXHIBIT A

THE EAST 48.5 FEET OF THE WEST 98.5 FEET OF LOTS 9 AND 10 (EXCEPT THE SOUTH 42 FEET OF SAID LOT 9) IN BLOCK 10, IN RAILROAD ADDITION TO HARLEM IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office