

UNOFFICIAL COPY



When Recorded Return To:
POTESTIVO & ASSOCIATES P.C.
811 SOUTH BLVD, SUITE 100
ROCHESTER HILLS, MI 48307

Effective Date: 07/01/2012

Doc#: 1223039028 Fee: \$60.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/17/2012 09:57 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AURORA BANK, FSB, WHOSE ADDRESS IS 2617 College Park Drive, Scottsbluff, NE, 69361, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067 (469)549-2000, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/01/2004, and made by JAIME AGUDO MARRIED TO INES AGUDO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LEHMAN BROTHER, FSB and recorded 11/08/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0431341043. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-11-320-023-0000

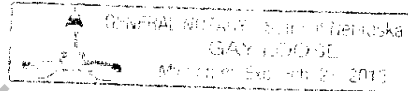
Property is commonly known as: 4942 N CENTRAL PARK AVENUE, CHICAGO, IL 60625.

Dated on 06/29/2012 (MM/DD/YYYY)
AURORA BANK, FSB

By: Claudia Waterman
Claudia Waterman
ASST. VICE PRESIDENT

STATE OF NEBRASKA COUNTY OF SCOTTS BLUFF
The foregoing instrument was acknowledged before me on 06/29/2012 (MM/DD/YYYY) by Claudia Waterman as ASST. VICE PRESIDENT of AURORA BANK, FSB. He/she/they is (are) personally known to me.

Gay Loose
Gay Loose
Notary Public - State of NEBRASKA
Commission expires: 02/23/2015



Document Prepared By: Shae Brost, Aurora Bank FSB, 2617 College Park, Scottsbluff NE 69361 888-522-9295
NSMAA 16841401 -- JR CJ3927676 [PREP] FRMIL1



16841401

Cook County Clerk's Office

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EXHIBIT A

H-55212

LOT 6 AND THE NORTH 5 FEET OF LOT 7 IN BLOCK 1 IN RAVENSWOOD HIGHLANDS SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 (EXCEPT THE WEST 13.8 FEET AND THE NORTH 33 FEET THEREOF) OF THE EAST 52 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N 13-11-320-023-0000

C/K/A 424 N. CENTRAL PARK AVENUE, CHICAGO, ILLINOIS 60625-5614



Property of Cook County Clerk's Office