

# UNOFFICIAL COPY

When Recorded Return To:  
POTESTINO & ASSOCIATES, P.C.  
811 SOUTH BLVD, SUITE 100  
ROCHESTER HILLS, MI 48307



Effective Date: 07/01/2012

Doc#: 1223039029 Fee: \$60.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/17/2012 09:57 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AURORA BANK, FSB, WHOSE ADDRESS IS 2617 College Park Drive, Scottsbluff, NE, 69361, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067 (469)549-2000, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 11/08/2006, and made by **YONGHEE LIM LEE AND CHUL WOO LEE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.** and recorded 12/12/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0634633113. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 10-30-125 057-0000

Property is commonly known as: 1915 N NORDICA AVE, NILES, IL 60714.

Dated on 06/29/2012 (MM/DD/YYYY)  
**AURORA BANK, FSB**

By: [Signature]  
**Claudia Waterman**  
**ASST. VICE PRESIDENT**

STATE OF NEBRASKA COUNTY OF SCOTT'S BLUFF  
The foregoing instrument was acknowledged before me on 06/29/2012 (MM/DD/YYYY) by Claudia Waterman as ASST. VICE PRESIDENT of AURORA BANK, FSB. He/she/they is (are) personally known to me.

[Signature]  
Gay Loose  
Notary Public - State of NEBRASKA  
Commission expires: 02/23/2015



Document Prepared By: Shae Brost, Aurora Bank FSB, 2617 College Park, Scottsbluff NE 69361 888-522-9295  
NSMAA 16842112 -- JE CJ3927676 [PREP] FRMIL1



\*16842112\*

Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

STREET ADDRESS: 7915 N. NORDICA AVENUE  
CITY: NILES COUNTY: COOK  
TAX NUMBER: 10-30-125-057-0000

### LEGAL DESCRIPTION:

#### PARCEL 1:

THE EAST 21.17 FEET OF THE WEST 90.00 FEET OF THE NORTH 1/2 OF LOT 4 IN LAWRENCEWOOD GARDENS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 18402993, AND BY THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 17832529, FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office