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Doc#: 1223344003 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/20/2012 09:43 AM Pg: 1 of 5

20725-nof

STATE OF ILLINOIS

**COUNTY OF COOK** 

IN THE CIRCU'T COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CITIMORTGAGE, INC.,

**Plaintiff** 

-VS-

SHIBU VARGHESE A/K/A SHIBU C. VARGHESE, MIDHU VARGHESE, DUNBAR LAKES CONDOMINIUM ASSOCIATION 1, DUNBAR LAKES COMMUNITY ASSOCIATION, UNKNOWN OWNERS and NONRECORD CLAIMANTS.

No. 12 H 31410 Property Address: 741 Edgelake Point Schaumburg, 1, 60194

Pase: August 20,2012

Defendants

#### NOTICE OF FORECLOSURE

HAUSELMAN, RAPPIN & OLSWANG, LTD., attorneys of record for the plaintiff, do hereby certify that the above-mentioned action was filed in the Circuit Court of Cook County, Illinois, County Department, Chancery Division and certify the following information as required by Section 15-1503 of the Illinois Mortgage Foreclosure

1223344003 Page: 2 of 5

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Law:

(i) The name of all plaintiffs and the case number:

CITIMORTGAGE, INC. - Case No.

(ii) The Court in which the action was brought:

Circuit Court of Cook County, Illinois, County Department, Chancery Division

(iii) The name of the title holder of record:

Shibu Varghese a/k/a Shibu C. Varghese and Midhu Varghese

(iv) The legal description of the real estate:

#### ITEM 1:

UNIT NO. 690 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 13TH DAY OF MARCH, 1974 AS DOCUMENT NUMBER 2742777.

#### ITEM 2:

UNDIVIDED PERCENT\_INTEREST (EXCEPT ΑN THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF LOT SEVEN (7) IN DUNBAR LAKES, BEING A SUBDIVISION IN THE NORTH HALF (1/2) OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT AFORESAID, THENCE SOUTH 86 DEGREES 49 MINUTES 38 SECONDS WEST ALONG THE NORTH LINE OF LOT 7 AFORESAID 813.91 FEET TO A POINT 480.00 FEET NORTH 86 DEGREES 49 MINUTES 38 SECONDS EAST FROM THE NORTHWEST CORNER THEREOF; THENCE SOUTH 03 DEGREES 10 MINUTES 22 SECONDS EAST AT RIGHT ANGLES THERETO 120.00 FEET; THENCE NORTH 86 DEGREES 49 MINUTES 38 SECONDS EAST 35.00 FEET, THENCE SOUTH 25 DEGREES 00 MINUTES 00 SECONDS EAST 115.64 FEET TO A POINT IN THE SOUTHERLY LINE OF LOT 7 AFORESAID: THENCE EASTERLY ALONG SAID SOUTHERLY LINE BEING AN ARC OF A CIRCLE, CONVEY NORTHERLY AND HAVING A RADIUS OF 365.0 FEET FOR A DISTANCE OF 248.81 FEET TO A POINT OF TANGENCY; THENCE SOUTH 79 DEGREES 00 MINUTES EAST ALONG SAID SOUTHERLY LINE 33.24 FEET TO A POINT OF CURVE: THENCE SOUTHEASTERLY **ALONG** SAID **CURVE** CONVEY NORTHEASTERLY AND HAVING A RADIUS OF 665.00 FEET FOR A DISTANCE OF 162.84 FEET TO A POINT OF TANGENCY; THENCE SOUTH 64 DEGREES 58 MINUTES 13 SECONDS EAST ALONG SAID

1223344003 Page: 3 of 5

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SOUTHERLY LINE OF LOT 7 FOR A DISTANCE OF 40.62 FEET TO A POINT OF CURVE; THENCE SOUTHEASTERLY ALONG SAID CURVE, CONVEY NORTHEASTERLY AND HAVING A RADIUS OF 174.66 FEET FOR A DISTANCE OF 39.48 FEET TO A CORNER OF LOT 7 AFORESAID; THENCE NORTH 83 DEGREES 11 MINUTES 34 SECONDS EAST ALONG ANOTHER SOUTH LINE OF LOT 7 AFORESAID 221.38 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH 00 DEGREES 41 MINUTES 18 SECONDS EAST ALONG THE EAST LINE OF LOT 7 AFORESAID 299.69 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

The common address of the real estate: (v)

741 5 dgelake Point, Schaumburg, IL 60194

- Information concerning mortgage: (vi)
- A. Nature of instrument:

mortgage

В. Date of mortgage:

April 28, 2008

C. Name of mortgagor:

OCH COUNTY SE Shibu Varghese a/k/a Shibu C. Varghese and Midhu Varghese

D. Name of mortgagee

> lnc. Mortgage Electronic Registration Systems, aS nominee of CitiMortgage, Inc. assigned to CitiMortgage, Inc.

E. Date and place of recording:

May 6, 2008, Office of the Recorder of Deeds, Cook County, Illinois

F. Identification of recording:

Document No. 0812708059

G. Interest subject to the mortgage:

fee simple

1223344003 Page: 4 of 5

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under the mortgage:

\$125,000.00 increased to \$127,323.03

This instrument was prepared by:

HAUSELMAN, RAPPIN & OLSWANG, LTD. 39 South LaSalle Street Chicago, Illinois 60603 312/372-2020

Andrew T. Suszek

HAUSELMAN, RAPPIN & OLSWANG, LTD.

Attorneys for Plaintiff 39 South LaSalle Street Chicago, Illinois 60603 (312) 372-2020

Attorneys No. 04452

PERMANENT INDEX NO. 07-23-103-009-1047

1223344003 Page: 5 of 5

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#### **CERTIFICATE OF SERVICE**

I, Andrew T. Suszek , an attorney, certify that I caused a true and correct copy of the attached Notice of Foreclosure to be served upon:

The Illinois Department of Financial and Professional Regulations Division of Banking
122 South Michigan Avenue
19<sup>th</sup> Floor
Chicago, Illinois 60603
Attention: HB4050 Pilot Program

S. County Clark's Offica

by placing same in an envelope addressed as shown, and depositing same First Class Mail, postage prepaid, in the United States mail box at 39 South LaSalle Street, Chicago,

Illinois 60603, this \_\_\_\_\_\_ day of August, 2012.

HAUSELMAN, RAPPIN & OLSWANG, LTD. 39 South LaSalle Street Chicago, Illinois 60603 312/372-2020