

**UNOFFICIAL COPY**

**RELEASE OF MORTGAGE AND  
ASSIGNMENT OF RENTS  
BY CORPORATION**



Doc#: 1223346025 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/20/2012 10:51 AM Pg: 1 of 2

**KNOW ALL MEN BY THESE PRESENTS**, That **SHOREBANK** formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE and ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **CHICAGO CORPORATE SUITES AND DEVELOPMENT, INC** their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, MORTGAGE and ASSIGNMENT OF RENTS bearing date the **2ND** day of **MAY, 2007**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **0712942144 AND 0712942145** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

(see reverse side for legal description)


PROPERTY ADDRESS: **1721 W. SUPERIOR AVENUE, CHICAGO, IL 60622**  
PERMANENT REAL ESTATE INDEX NUMBER: **17-07-206-014-0009**

together with all the appurtenances and privileges thereunto belonging or appertaining.


**URBAN PARTNERSHIP BANK RELEASES THIS INSTRUMENT AS ASSIGNEE OF THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF SHOREBANK, A FAILED BANK.**

IN TESTIMONY WHEREOF, the said **URBAN PARTNERSHIP BANK** has caused these presents to be signed by its officer this **26TH** day of **JULY, 2012**.

**URBAN PARTNERSHIP BANK**

  
\_\_\_\_\_  
AUTHORIZED SIGNER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

verified: 

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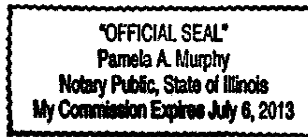
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above authorized signer, personally known to me to be an Officer of URBAN PARTNERSHIP BANK, an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Officer, signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 26TH day of JULY, 2012.

*Pamela A. Murphy*  
Notary Public



Prepared by S.HONEYCUTT-URBAN PARTNERSHIP BANK, P.O. Box 19260, Chicago, IL 60619.  
PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 65661

(legal description)

**LOT 40 IN ANDREW NELSON'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF BLOCK 2 OF THE CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

BRANCH #15