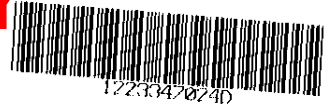


UNOFFICIAL COPY



Doc#: 1223347024 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/20/2012 12:17 PM Pg: 1 of 4

4409033 41
(Team)

6/11 (8-17)

MAIL TO:

David R. Mack

P.O. Box 665

Orland Park IL 60462

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTURE, made this 30 day of July, 2012., between **Fannie Mae a/k/a Federal National Mortgage Association**, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and **Janet & Anthony Hernandez**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit: * husband and wife, as tenants by the entirety

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **32-18-302-018-0000**

PROPERTY ADDRESS(ES):

20600 Gardner Avenue, Chicago Heights, IL, 60411

4

UNOFFICIAL COPY

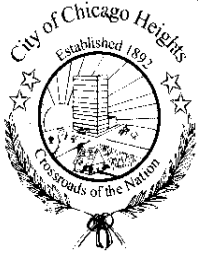
EXHIBIT A

LOT 15 IN ROBERT BARTLETT'S OLYMPIA GARDENS, A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER AND THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

CITY OF CHICAGO HEIGHTS



OFFICE OF THE CITY CLERK
LORI WILCOX

Mayor
David A. Gonzalez
(708) 756-5315

1st Ward Alderman
Willie J. White
(708) 756-5322

2nd Ward Alderperson
Sonia Perez
(708) 756-5368

3rd Ward Alderperson
Wanda Rodgers
(708) 756-5016

4th Ward Alderman
Joshua Deabel
(708) 756-5017

5th Ward Alderman
Richard J. Amadio
(708) 756-5018

6th Ward Alderman
Vincent J. Zaranti
(708) 756-5019

7th Ward Alderperson
Sylvia Torres
(708) 756-5020

GRANTOR:
FANNIE MAE AKA
FEDERAL NATIONAL MORTGAGE ASSOC.
Name
20600 GARDNER AVE
Address
CHICAGO HTS. IL 60411
City & State

Phone

GRANTEE:
JANET HERNANDEZ
ANTHONY HERNANDEZ
Name
20600 GARDNER AVE
Address
CHICAGO HTS. IL 60411
City & State

Phone

Cook County Recorder:

20600 Gardner Ave, Chicago Heights is not in the city
limits of Chicago Heights. The Real Estate Transfer Tax does not apply.

August 16, 2012
(DATE)

(City Clerk)

or
Maria Kelly
(City Clerk's Staff)

SEAL