

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **1468110241844243**  
Tax ID: **12-11-121-034-1014**

Property Address:  
**8521 W Rascher Ave Apt 1S**  
**Chicago, IL 60656-1498**

IL0v2-AM 19574248 E 8/17/2012

This space for Recorder's use

MIN #: 1000606-7700143292-1 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **ADDED VALUE, INC.**  
Borrower(s): **RONALD E MOLCHANOV SINGLE MAN**  
Date of Mortgage: **1/31/2005** Original Loan Amount: **\$127,000.00**

Recorded in **Cook County, IL** on: **2/23/2005**, book **N/A**, page **N/A** and instrument number **0505446040**

Property Legal Description:  
**PROPERTY ADDRESS: 8521 W. RASCHER CHICAGO, IL 60656 PIN #: 12-11-121-034-1014 UNIT NO. 1-2-S IN BIRCH TREE MANOR CONDOMINIUM ASSOCIATION NO. III, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22368971 AS AMENDED FROM TIME TO TIME, IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **AUG 17 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**Bud Kamyabi**  
**Assistant Secretary**

# UNOFFICIAL COPY

State of California  
County of Ventura

On AUG 17 2012 before me, Shannon Steeg, Notary Public, personally appeared Bud Kamyabi, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Shannon Steeg (Seal)  
My Commission Expires: May 17, 2013