### **UNOFFICIAL COPY**



This Instrument Prepared By: PERL MORTGAGE, INC.

Doc#: 1223304030 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 08/20/2012 08:38 AM Pg: 1 of 3

After Recording Return To:
PERL MORTGAGE, INC.
2936 W. BELMONT
CHICAGO, ILLINOIS 60618

[Space Above This Line For Recording Data] -

#### ESSIGNMENT OF MORTGAGE

Loan Number: 1111PMI044600

FOR VALUE RECEIVED the undersigned nereby grants, assigns and transfers to ASSOCIATED BANK, N.A., 421 LAWRENCE DR., SUITE 200, DEPERE, WI 54115

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 12, 2012 executed by JONATHAN MICHAEL SCHEPKE AND CARRIE BROOKS SCHEPKE, HUSBAND AND WIFE, 3233 PARK PLACE, EVANSTON, ILLINOIS 60201

to PERL MORTGAGE, INC.

a ILLINOIS CORPORATION
ILLINOIS
2936 W. BELMONT, CHICAGO, ILLINOIS 60618

organized under the laws of the State of and whose principal place of business is

and recorded either:

☐ concurrently herewith; or

on , as Instrument No. | 2

, as Instrument No. 1 203 24 1062

page County,

ILLINOIS

, describing land therein as:

LOT 7 IN BLOCK 1 IN PAUL JORGENSEN'S SUBDIVISION OF LOT 14 IN COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS.

P.I.N.: 05-33-312-020-0000

Commonly known as: 3233 PARK PLACE, EVANSTON, ILLINOIS 60201

ILLINOIS ASSIGNMENT OF MORTGAGE IL.AOM 09/26/11

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$576,000.00

PERL MORTGAGE, INC., AN ILLINOIS CORPORATION		
By:	KEN PERLMUTTER President	(Seal
State of ILLINOIS	Acknowledgments]	
County of COOK	<b></b>	
The foregoing instrument was acknowledged before me	<u> </u>	
(Name and title of corporate officer/in of PERL MORTGAGE, INC.	end of/manager/partner/agent)	
(Name of corporation/limited liability com	apany/partne ship acknowledging)	
(State or place of incorporation/organization)	[Type of entity ( corporation)]	
on behalf of the[Type of entity (e.g., corporation)]		
OFFICIAL SEAL CHRISTOPHER J LOUIS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/12/15	Signature of Pesson Taking Acknowledge at Title	ent
(Seal)	Serial Number, if any	

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# UNOFFICIAL COPY

STREET ADDRESS: 3233 PARK PLACE

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 05-33-312-020-0000

#### LEGAL DESCRIPTION:

LOT 7 IN BLOCK 1 IN PAUL JORGENSEN'S SUBDIVISION OF LOT 44 IN COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Country Clerk's Office

CLEGALD