When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0196158562

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **DAVID PETERSEN AND CAROL A PETERSEN** to **MORTGACZ ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 12/10/2004 and recorded in the office of the Recorder of Kigistrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document #

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction, ascharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 11 (EXCEPT THE SOUTH 7 1/2 FEET THEREOF) IN BLOCK 1 IN SWIGART'S SUBDIVISION OF LOT 5, AND THE WEST 33 FEET OF LOT 6 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-18-406-007-0000

Property more commonly known as: 939 S EAST AVENUE, OAK PARK, IL 60304.

Dated this 16th day of August in the year 2012

AS

TILL

TI MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GRANITE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

ASST. SECRETARY

WFHRC 17189689 100060677002398188 MERS PHONE 1-888-679-MERS ERCNI

\*17189689\*

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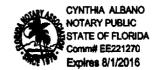
## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 16th day of August in the year 2012, by KIM GOELZ as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GRANITE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO - NOTARY PUBLIC

**COMM EXPIRES: 08/01/2016** 



Prepared by: E.Lance/N. FC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17189689 1000606770023(8) 88 MERS PHONE 1-888-679-MERS ERCNIL1 Coot County Clert's Office

