



Doc#: 1223310055 Fee: \$32.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/20/2012 02:59 PM Pg: 1 of 4

3720

FOR RECORDER'S USE ONLY

## RELEASE OF MECHANICS LIEN

Pursuant to and in compliance with Illinois laws relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **Anixter Inc.**, subcontractor, does hereby acknowledge release of its Subcontractor's Claim for Mechanics Lien against the interest of the following entities in the real estate: **111 West Jackson Associates LLC, Orange Opportunity, LLC, TGF - Illinois, L.P., Loop Capital Markets LLC, Chicago Board Option Exchange, Incorporated, P & S Limited Partnership, The Republic Bank, J. C. Anderson, Inc., OPC Communications, Inc.**, and any person claiming an interest in the real estate as hereinafter described, for **Eighty-Three Thousand Three Hundred Twelve and 00/100 Dollars (\$83,312.00)** on the following described property, to wit:

PARCEL: See attached Exhibit A.

P.I.N.: 17-16-231-010-0000.

which property is commonly known as 111 West Jackson Boulevard, Chicago, Illinois 60606;  
which claim for lien was recorded in the office of the Cook County Recorder in Chicago, Illinois

*[Remainder of page intentionally left blank]*

# UNOFFICIAL COPY

as Document No. 1219145059 on July 9, 2012.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 20th day of August 2012.

Anixter Inc., a Delaware corporation,

By:  \_\_\_\_\_

One of its attorneys

**This instrument was prepared by and after recording should be mailed to:**

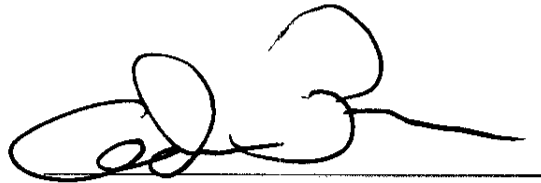
James T. Rohlring  
Mark B. Grzymala  
JAMES T. ROHLFING & ASSOCIATES, P.C.  
211 West Wacker Drive, Suite 1200  
Chicago, Illinois 60606

**For the protection of the Owner, this Release should be filed in the Office of the Cook County Recorder of Deeds**

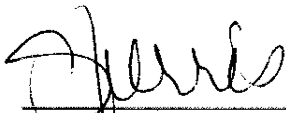
# UNOFFICIAL COPY

## VERIFICATION

The undersigned, ADAM ROSS, being first duly sworn, on oath deposes and states that s/he is an authorized representative of Anixter Inc., that s/he has read the above and foregoing Release of Mechanics Lien and that to the best of his or her knowledge and belief the statements therein are true and correct.

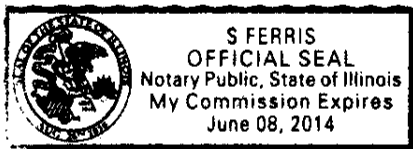


SUBSCRIBED and SWORN to  
before me this 17<sup>th</sup> day  
of August, 2012.



NOTARY PUBLIC

My commission expires: 6-8-14



# UNOFFICIAL COPY

**Legal Description**

LOTS 2, 3, 4, 5, 8 AND 9 IN BLOCK 115 IN SCHOOL SECTION ADDITION TO CHICAGO (WHICH SOMETIMES ALSO DESCRIBED AS LOTS 2, 3, 4, 5, 8 AND 9 IN HUBBARD'S SUBDIVISION OF BLOCK 115) IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COUNTY OF COOK, ILLINOIS.

PERMANENT REAL ESTATE INDEX NUMBER:  
17-16-231-010-0000

