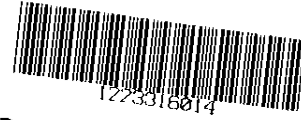


# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 1903009522



Doc#: 1223316014 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/20/2012 10:35 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208) 528-9895  
ATTN: TERRILL NIELSON

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.,

located at 1555 W.WALNUT HILL LANE, IRVING, TX 75038  
hereby grants, assigns, and transfers to CHAMPION MORTGAGE COMPANY

located at 350 HIGHLAND DRIVE LEWISVILLE TX 75067

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated AUGUST 12, 2010, executed by GLENN JOHNSON,  
AN UNMARRIED MAN

to METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.

and recorded on OCTOBER 29, 2010, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 1030212090 microfilm  
number \_\_\_\_\_ pin number 20-36-415-007-0000

in the \_\_\_\_\_ plat of COOK County  
Illinois described hereinafter as follows:

LOT 8 (EXCEPT THE NORTH 7 1/2 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 9 IN WILLIAM'S  
SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36,  
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property Address: 8519 SOUTH JEFFREY BLVD CHICAGO, IL 60617



Loan No. J=m18070112ai.s.07432

P=S.002.00861.16

COOK COUNTY RECORDER OF DEEDS  
INT

Loan No. 1903009512

# UNOFFICIAL COPY

Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated JUL 12 2012.

*METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.*

BY *Isabel Palomino*  
 \_\_\_\_\_  
**Isabel Palomino**  
 Limited Vice President

STATE OF TEXAS

COUNTY OF DALLAS

On JUL 12 2012, before me, Juan Angle Valdez personally appeared Isabel Palomino and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as Limited Vice President and \_\_\_\_\_ and acknowledged to me the corporation executed it.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Notary public  
 Juan Angle Valdez



PREPARED BY:  
 240 TECHNOLOGY DRIVE  
 IDAHO FALLS, ID 83401

P=S.002.00861.16  
 C=s.070.0219  
 (NMRI.IL)

J=m18070112ai.s.07432