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Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: DAVID S GOODMAN 741 W BUCKINGHAM PL #2 CHICAGO, IL 60657-2567

Doc#: 1223316100 Fee: \$44.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/20/2012 04:18 PM Pg: 1 of 3



### **RELEASE OF MORTGAGE**

CITIMORTGAGE, INC. #:25.117.25067 "GOODMAN" Lender ID:05630/1707218446 Cook, Illinois MERS #: 10020150000017698( SIS #: 1-888-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS the MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by DAVID'S GOODMAN AN UNMARRIED PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. in the County of Cook, and the State of Illinois, Dated: 04/26/2004 Recorded: 05/13/2004 in Book/Reel/Liber: N/A Paue/ clio: N/A as Instrument No.: 0413435127, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 14-21-309-072-1028, 14-21-309-072-1049 Property Address: 741 W BUCKINGHAM PLACE UNIT 2, CHICAGO, IL

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On August 7th, 2012

By: WALTER H EICHELBERGER, **Assistant Secretary** 

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Maryland **COUNTY OF Washington** 

On this 7th day of August 2012, before me, the undersigned officer personally appeared WALTER H EICHELBERGER, who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Assistant Secretary, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Assistant Secretary .

WITNESS my hand and official seal,

BOBBIE JO ENGE MAN Notary Expires: 07/07/12014

Bobbie Jo Engelman Denty Or Cook County Clerk's Office Notary Public Washington Co., MD

(This area for notarial seal)

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### UNOFFICIAL COPY

#### CHICAGO TITLE INSURANCE COMPANY

Commitment Number: 105240-RILC

### SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 28 AND P-17 IN BUCKINGHAM PALACE CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 97969406, OF LOTS 10 TO 14 BOTH INCLUSIVE TAKEN AS A SINGLE TRACT OF LAND, IN GEORGE WITTBOLDT'S SUBDIVISION, IN THE SUBDIVISION OF PAR OF LOTS 1, 2, 3 AND 4 INTHE SUBDIVSION OF LOT 39 IN PINE GROVE AND PART OF LOT 15 IN BLOCK 2 IN CLARK AND MCCOMMELS ADDITION TO LAKEVIEW, BEING A SUBDIVISION OF LOTS 31 AND 32 IN PINE GROVE AND PART OF LOT 15 IN BLOCK 2 IN CLARK AND MCCONNELS ADDITION TO LAKEVIEW, BEING A SUBDIVISION OF LOTS 31 AND 32 IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM SAID TRACT THAT PART BOUNDED AND DESCRIBED AND FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID TRACT; THNCE EAST ALONG THE NORTH LINE OF SAID TRACT A DISTANCE OF 50.11 FEET TO THE CENTER LINE OF A WALL THAT IS BUILT AND USED AS A PARY WALL; THENCE SOUTH ALONG THE CENTER LINE OF SAID WALL AND SAID CENTER LINE EXTENDED, PARALLE WITH THE WEST LINE OF SAID TRACT, A DISTANCE OF 54.72 FEET; THENCE WEST PARALLEL WITH THE NORTH LANE OF SAID TRACT, A DISTANCE OF 23.11 FEET, THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID TRACT, A DISTANCE OF 6.0 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID TRACT A DISTANCE OF 27.0 FEET TO A POINT OF THE WEST LINE OF SAID TRACT, SAID POINT BEING 30 72 FEET SOUTH OF THE PLACE OF BEGINNING: THENCE NORTH ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 60.72 TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. C/O/X/S O/F/CO

PIN: 14-21-309-072-1028 PIN: 14-21-309-072-1049

CKA: 741 W. BUCKINGHAM PLACE, UNIT 2, CHICAGO, IL, 60657

(105240-RILC.PFD/105240-RILC/6)

At TA Commitment Schedule C