UNOFFICIAL COPY

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Doc#: 1223322035 Fee: \$40,00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/20/2012 09:19 AM Pg: 1 of 2

Loan #: 0040884686

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by JOEL D GOULD TRUSTEE OF THE JOEL D GOULD TRUST DATED DECEMBER 1, 2000 AS TO AN UNDIVIDED 50% INTEREST AND IRMINA B GOULD TRUSTEE OF THE IRMINA B GOULD DATED DECEMBER 1, 2000 AN UNDIVIDED 50% INTEREST to FORTUNE MORTGAGE COMPANY bearing the date 04/14/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0411333018.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discounty of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-12-303-017-0000

Property more commonly known as: 5040 NORTH TREY, CREET, CHICAGO, IL 60625-4220.

Dated on 08/_______/2012 (MM/DD/YYYY)

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

By:

KIM GOELZ VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA COUNTY OF PINELLAS

MIRANDA AVILA

Notary Public - State of FLORIDA Commission expires: 08/22/2014

Miranda Avila Notary Public State of Florida My Commission # EE 019063 Expires August 22, 2014

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17032202 -@ CJ4021757E0810

[C] FORM1\RCNIL1

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EXHIBIT A

LOT 7 IN BLOCK 2 IN W. F. KAISER AND COMPANY'S THIRD ALBANY PARK SUBDIVISION, BEING A SUBDIVISION OF BLOCK 13 AND THAT PART OF BLOCK 4 LYING SOUTH OF CENTER LINE OF THE NORTH BRANCH OF CHICAGO RIVER IN STO.
10N 12.
AN. IN CO
*OU.

COLUMNIA CIENTA'S OFFICE JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTH WEST 1/4 OF SICTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MER DIAN, IN COOK COUNTY, ILLINOIS.