UNOFFICIAL CORM

When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1223331022 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/20/2012 10:46 AM Pg: 1 of 2

Loan #: 89716364

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by DEBORAH L. BERGBAUER to DRAPER AND KRAMER MORTGAGE CORP. bearing the date 04/09/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of I'm Dis, in Book, Page, or as Document # 0411111061.

The above described Mortgage is, wif, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/cischarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 07-27-102-020-1006

Property more commonly known as: 714 TULLAMORE CT 2B, SCHAUMBURG, IL 60193-0000.

Dated on 07/_31 /2012 (MM/DD/YYYY) GREEN TREE SERVICING LLC

By: VICE PRESIDENT ASHLEY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/_____/2012 (MM/DD/YYYY), by ASHLEY BRABAND as VICE PRESIDENT for GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD Notary Public - State of FLORIDA Commission expires: 08/27/2015

Elizabeth A. Mustard Notary Public State of Florida My Commission # _E U38429 Expires August 27, 2015 Bonded Thru Notary Public Universities

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

[C] FORMI\RCNIL1 GTSRC 17117244 _@ CJ40221665E

17117244

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Exhibit "A"

UNIT 2-B 714 TULLAMORE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE LAKEWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25252295, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF 25 OWN. (COOK COUNTY CLERK'S OFFICE SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN DI COOK COUNTY, ILLINOIS.