UNOFFICIAL

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1223334053 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/20/2012 10:19 AM Pg: 1 of 2

Loan #: 0213211642

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by THOMAS E STANDARD AND SUSAN L WICKBOLDT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 03/25/2009 and recorded in the office of the Recorde, or Posistrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0909633126.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ ATTACHED EXHIBIT A

Tax Code/PIN: 02-01-100-015-1051

Property more commonly known as: 886 E COACH KD #3, PALATINE, IL 60074.

Dated on 07/ /2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By:

SEAN HUNT ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/_____/2012 (MM/.DD/YYYY), by SEAN HUNT as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS COMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA

Notary Public - State of FLORIDA Commission expires: 08/22/2014

Miranda Avila Notary Public State of Fig. 85% My Commission # EE 019562 Expires August 22, 2014

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17011144 -@ CJ4004154E0808 100196368002398934 MERS PHONE 1-888-679-MERS [C] FORMIV

17011144

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EXHIBIT A

ORDEP NUMBER: 1401 AC0908190 FSA

STREET ADDRESS: 886 E. COACH RD., UNIT 3

CITY: PALATINE

COUNTY: COOK

TAX NUM BE L:

LEGAL DESCRIPTION:

UNIT NUMBER 1723 3 IN KINGSBROOKE OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTHWEST 1/1 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25234962 TOGETHER WITH ITS UNDIVIDEL PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

0213211642_016