

# UNOFFICIAL COPY



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LSI-LPS  
East Recording Solutions  
700 Cherrington Parkway  
Coraopolis, PA 15108

Doc#: 1223334010 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/20/2012 08:26 AM Pg: 1 of 3

Prepared By  
Julissa Moreno  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
0017934670

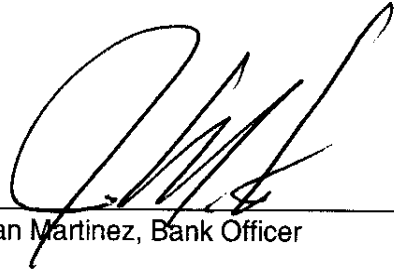
## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Chase Bank USA, NA , , being the holder of a certain mortgage deed recorded in Official Record as Document /Instrument No. 0508703027, at Volume/Book/Sheet , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Chase Bank USA, NA , , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, NA , its successors and assigns, executed by Marva Lynn Rodgers Cooksey, being dated the 27th day of July, 2012, in an amount not to exceed \$62,000.00 and recorded in Official Record Volume 1223334009, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. Chase Bank USA, NA , , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, NA , its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Chase Bank USA, NA , , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

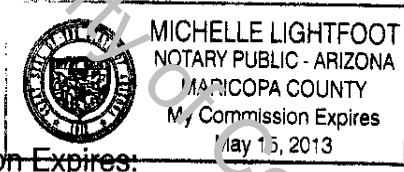
IN WITNESS WHEREOF, Chase Bank USA, NA has caused this Subordination to be executed by its duly authorized representative as of this 24th day of July, 2012.

By:   
Juan Martinez, Bank Officer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 24th day of July, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Juan Martinez, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



My Commission Expires:

*Michelle Lightfoot*  
 \_\_\_\_\_  
 Notary Public

Maricopa County Clerk's Office

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Order No.: **14583570**  
Loan No.: 1199380263

## Exhibit A

The following described property:

Unit 3-C and G4 as described in survey delineated on and attached to and a part of Declaration of Condominium Ownership registered on the 25th Day of August 1967 as Document No. 2343501 together with an undivided 10.394 percent interest (except the units delineated and described in said survey) in and to the common elements in the following described premises; the West 175 feet of Lot 23 (except the North 77 feet 8 inches thereof), in King Estates Subdivision in Evergreen Park, being the Northwest Quarter of Section 12, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's Parcel No: 24-12-126-021-1009 and 24-12-126-021-1014

Cook County Clerk's Office