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Doc#: 1223444001 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/21/2012 09:38 AM Pg: 1 of 4

20754-nof

STATE OF ILLINOIS

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT – CHANCERY DIVISION

CITIMORTGAGE, INC.,

Plaintiff

-VS-

BRIAN S LOCKE, JULIE C CHO, LOWELL HOUSE CONDOMINIUM ASSOCIATION, UNKNOWN OWNERS and NONRECORD CLAIMANTS,

No. 17 (43177)
Property Address:
88 W. Schiller St.

88 W. Schiller St. Chicago, IL 60310

Pase: Any 5 31,2012

Defendants

NOTICE OF FORECLOSURE

HAUSELMAN, RAPPIN & OLSWANG, LTD., attorneys of record for the plaintiff, do hereby certify that the above-mentioned action was filed in the Circuit Court of Cook County, Illinois, County Department, Chancery Division and certify the following information as required by Section 15-1503 of the Illinois Mortgage Foreclosure Law:

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(i) The name of all plaintiffs and the case number:

CITIMORTGAGE, INC. - Case No.

(ii) The Court in which the action was brought:

Circuit Court of Cook County, Illinois, County Department, Chancery Division

(iii) The name of the title holder of record:

Brian S Locke and Julie C Cho

(iv) The legal description of the real estate:

UNIT NO. 1806, IN LOWELL HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE SOUTH 98.50 FEET OF LOT 8 IN CHICAGO LAND CLEARANCE COMMISSION NO., BEING A CONSOLIDATION OF LOST AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO, AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; TOGETHER WITH THAT PART OF THE FOLLOWING DESCRIBED LYING BELOW AN ELEVATION OF +20.30 FEET CHICAGO DATUM: THE SOUTH 99.89 FET OF LOT 6, LOT 8 (EXCEPT THE SOUTH 98.50 FEET THEREOFY, ALL IN SAID CHICAGO LAND CLEARANCE NO.3 AND LOTS 1, 2, 3,4 AND 5 IN THE RESUBDIVISION OF LOTS 26, 27, 30 AND31 IN BURTON'S SUBDIVISION OF LOT 14 IN SAID BRONSON'S ADDITION TO CHICAGO, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25288099 AND AMENDED FORM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY. ILLINOIS.

(v) The common address of the real estate:

88 W. Schiller St, Chicago, IL 60610

- (vi) Information concerning mortgage:
- A. Nature of instrument:

mortgage

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B. Date of mortgage:

August 11, 2003

C. Name of mortgagor:

Brian S Locke and Julie C Cho

D. Name of mortgagee

> Mortgage Electronic Registration Systems, Inc. as nominee for Irwin No tgage Corporation assigned to CitiMortgage, Inc.

E. Date and place of recording:

August 26, 2003, Office of the Recorder of Deeds, Cook County, Illinois

Identification of recording: F.

Document No. 0323834017

Interest subject to the mortgage: G.

fee simple

Amount of original indebtedness, including subsequent advances made Н. under the mortgage:

\$173,100.00

This instrument was prepared by:

HAUSELMAN, RAPPIN & OLSWANG, LTD. 39 South LaSalle Street

Chicago, Illinois 60603

312/372-2020

Androw T. Suszek SELMAN, RAPPIN & OLSWANG, LTD.

Attorneys for Plaintiff 39 South LaSalle Street Chicago, Illinois 60603 (312) 372-2020

Attorneys No. 04452

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CERTIFICATE OF SERVICE

I, Andrew T. Suszek, an attorney, certify that I caused a true and correct copy of the attached Notice of Foreclosure to be served upon:

The Illinois Department of Financial and Professional Regulations
Division of Banking
122 South Michigan Avenue
19th Floor
Chicago, Illinois 60603
Attention: HB4050 Pilot Program

County Clark's Office

by placing same in an envelope addressed as shown, and depositing same First Class Mail, postage propoid, in the United States mail box at 39 South LaSalle Street, Chicago,

Illinois 60603, this ______ day of August, 2012.

HAUSELMAN, RAPPIN & OLSWANG 17D. 39 South LaSalle Street Chicago, Illinois 60603

312/372-2020