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FOR RECORDER US



Doc#: 1223456005 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/21/2012 09:44 AM Pg: 1 of 3

RECORDING REQUESTED BY &
SHOULD BE RETURNED TO:

American Metro Bank
4878 N. Broadway
Chicago, IL 60640
Loan# 600093

RELEASE OF MORTGAGE & MODIFICATION OF MORTGAGE

This Release of Mortgage prepared by:

Harrison Nguyen
American Metro Bank
4878 N. Broadway Ave
Chicago, IL 60640

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN METRO BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage & Modification of Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto, **William M. Woo.**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing date the 13th day of **May, 2008** recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, in book **XXXX** of records, on page **XXX** as document numbers **0815156020 & 1207550021** to the premises therein described, situated in County of **Cook**, State of **Illinois**, as follows to wit:

Per Legal Description Attached Hereto and Made a Part Hereof:

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said AMERICAN METRO BANK has caused these presents to be signed by its **Executive Vice President** and attested by its **Senior Vice President** its corporate seal to be hereto affixed, this 26th day of July, 2012.

AMERICAN METRO BANK

By: *Adam Stadelman*
Executive Vice President

Attest: *Gene Moore*
Senior Vice President

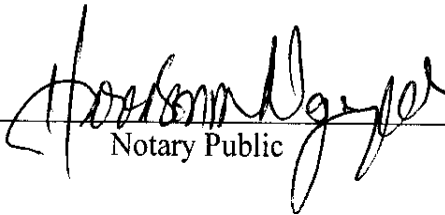
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Adam Hudelson**, personally known to me to be the **Executive Vice President** of the AMERICAN METRO BANK, an Illinois Banking Corporation and **Laura Y. Lee**, personally known to me to be the **Senior Vice President** of corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Vice President** and **Senior Vice President** signed and delivered the said instrument as of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 06th day July, 2012


Notary Public



FOR THE RECORDER'S INDEX PURPOSES INSERT THE STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE:

9828 Keeler Ave, Skokie, IL 60076

Permanent Index No.(s): 10-10-406-010-0000

The legal description of the property is:

PLEASE SEE "A"

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File No.: 801844

EXHIBIT A

That part of the Southeast $\frac{1}{4}$ of Section 10, Township 41 North, Range 13 East of the Third Principal Meridian, described as follows: Commencing at a point 19 chains and 90 links South of and 7 chains and 86 links East of the Northwest corner of the Southeast $\frac{1}{4}$ of Section 10, running thence North 44 degrees East 543.0 feet; thence Southeasterly toward a point on the east line of the West $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the said Section 10, 290.0 feet North of the Southeast corner of the Northwest $\frac{1}{4}$ Southeast $\frac{1}{4}$ of the said Section 10, a distance of 263.94 feet to a line 162.99 feet West of, measured at right angles to, the East line of the West $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of said Section 10, and the point of beginning of the tract of land herein described thence South parallel with said East line 122.88 feet thence East 163.0 feet to a point on the East line of the West $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ aforesaid, 204.00 feet North of the Southeast corner of the Northwest $\frac{1}{4}$ Southeast $\frac{1}{4}$ of the said Section 10, thence North along said East line 81.30 feet thence Northwesterly 167.68 feet to the point of beginning, all in Cook County, Illinois.

Property of Cook County Clerk's Office