

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **12617815880453095**  
Tax ID: **11-31-316-030-0000**  
Property Address:  
**2144 W Devon Ave Unit 4W**  
**Chicago, IL 60659-2165**  
ILOv2-AM 19568609 E 8/16/2012

This space for Recorder's use

MIN #: 1001337-0002420432-6 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A.** whose address is **C/O BAC, M/C. CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB.**  
Borrower(s): **SHANUR KHAN, AN UNMARRIED MAN**  
Date of Mortgage: **8/17/2007** Original Loan Amount: **\$359,100.60**

Recorded in Cook County, IL on: **8/27/2007**, book **N/A**, page **N/A** and instrument number **0723942013**

Property Legal Description:  
**STREET ADDRESS: 2144 W DEVON AVENUE CITY: CHICAGO COUNTY: COOK TAX NUMBER: 11-31-316-030-0000 LEGAL DESCRIPTION: PARCEL 1: UNIT NUMBER 2144-4W IN THE 2140-50 DEVON COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 11, 12, 13, 14, 15 AND 16 IN BLOCK 4 IN DEVON WEST IN ADDITION TO ROGERS PARK SUBDIVISION OF LOTS 1 TO 24, INCLUSIVE, IN FABER'S SUBDIVISION OF THE SOUTH 6 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0617110067, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS FOR 2140-50 DEVON COMMONS RECORDED AS DOCUMENT NUMBER 0617110066.**

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
~~AUG 17 2012~~

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.**

By: \_\_\_\_\_  
Janet Gordon  
Assistant Secretary



State of California  
County of Ventura

On AUG 17 2012 before me, Cynthia R. Goldbeck, Notary Public, personally  
appeared Janet Gordon, who proved to me on the basis of satisfactory evidence to be  
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Cynthia Goldbeck  
Notary Public: Cynthia R. Goldbeck (Seal)  
My Commission Expires: August 8, 2016

