

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **7506364148564227**

Tax ID: **14072230291015**

Property Address:
5235 N Ravenswood Ave Unit 15
Chicago, IL 60640-2077

IL0v2-AM 19573086 E 8/17/2012

This space for Recorder's use

MIN #: 1000157-0003922578-0

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOAN SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, P/C**

Borrower(s): **MICHAEL E WATTERS, A SINGLE MAN**

Date of Mortgage: **8/16/2004** Original Loan Amount: **\$220,000.00**

Recorded in Cook County, IL on: **9/23/2004**, book N/A, page N/A and instrument number **0426720001**

Property Legal Description:

PARCEL 1: UNIT 15 IN MAP FACTORY LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL A: LOT 1 IN SWEDISH AMERICAN RESUBDIVISION OF LOTS 1 TO 10, INCLUSIVE, (EXCEPT THE WEST 33 FEET OF EACH OF SAID LOTS, CONVEYED FOR STREET), IN BLOCK 30 OF LOTS 4, 5, 6, 7 AND THE WEST 12.48 FEET OF LOTS 3 AND 8 IN BLOCK 29 IN MT.PLEASANT SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL B: THE SOUTHERLY 101 FEET OF LOTS 4 AND 5 IN SWEDISH AMERICAN RESUBDIVISION OF LOTS 1 TO 10, INCLUSIVE (EXCEPT WEST 33 FEET OF EACH OF SAID LOTS, CONVEYED FOR STREET), IN BLOCK 30 OF LOTS 4, 5, 6, 7 AND THE WEST 12.48 FEET OF LOTS 3 AND 8 IN BLOCK 29 IN MT. PLEASANT SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUMS RECORDED MAY 25, 1995 AS DOCUMENT NO. 95342252, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 18, A LIMITED COMMON ELEMNT AS DELINCATED ON THE SURVEY ATTACHED TO THE DECLARATION AFOREMENETIONED, RECORDED AS DOCUMENT NO. 95342252.

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on AUG 17 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Bud Kamyabi*
Bud Kamyabi
Assistant Secretary

State of California
County of Ventura

On AUG 17 2012 before me, Shannon Steeg, Notary Public, personally appeared Bud Kamyabi, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Shannon Steeg
My Commission Expires: May 17, 2013



(Seal)