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Doc#: 1223410001 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/21/2012 09:21 AM Pg: 1 of 3

**UCC FINANCING STATEMENT AMENDMENT**  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 23814 WELLS FARGO CO

CT Lien Solutions 34330731  
P.O. Box 29071  
Glendale, CA 91209-9071 ILIL  
FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0725544028 09/12/07 CC IL Cook

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT** (full or partial): Give name of assignor in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

**CHANGE** name and/or address: Give current record name in item 6a or 6b also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  **DELETE** name: Give record name to be deleted in item 6a or 6b.  **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME  
BUCK-SEM LIMITED LIABILITY COMPANY

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any  NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

LOAN #368101657 SEE EXHIBIT A LEGAL DESCRIPTION ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE.

Handwritten signature and stamp: S P S M S E I N T

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
COUNTRYWIDE COMMERCIAL REAL ESTATE FINANCE, INC.

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**  
34330731 Debtor Name: BUCK-SEM LIMITED LIABILITY COMPANY AU02058LOAN368101657  
368101657

COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

Prepared by CT Lien Solutions, P.O. Box 29071  
Glendale, CA 91209-9071 Tel (800) 331-3282

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0725544028 09/12/07 CC IL Cook

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a ORGANIZATION'S NAME

COUNTRYWIDE COMMERCIAL REAL ESTATE FINA same as item 9.

OR

12b INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Debtor Name and Address :

BUCK-SEM LIMITED LIABILITY COMPANY  
- 600 W. CHICAGO AVENUE, SUITE 750, CHICAGO, IL 60610

Secured Party Name and Address :

COUNTRYWIDE COMMERCIAL REAL ESTATE FINANCE, INC. - 2701 NORHT DALLAS PARKWAY, SUITE 200, PLANO, TX 75093

Description: SEE ATTACHED. Parcel ID: 14-21-309-011-0000, 14-29-202-038-0000, 14-29-202-039-000

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DEBTOR NAME: BUCK-SEM LIMITED LIABILITY COMPANY

ITEM NO. 14 CONTINUED:

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOTS 4, 5, AND 6 (EXCEPT THAT PART OF LOT 6 DEDICATED FOR ALLEY) IN JACOBSON'S SUBDIVISION OF PART OF LOT 15 IN SUB BLOCK 2 OF CLARK AND MCCONNELL'S ADDITION TO LAKE VIEW, BEING A SUBDIVISION OF LOTS 31 AND 32 IN PINE GROVE AND OF PARTS OF LOTS 1 AND 9 IN THE SUBDIVISION OF LOT 39 IN PINE GROVE, SAID PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID JACOB'S SUBDIVISION, RECORDED DECEMBER 24, 1888 AS DOCUMENT 1043390, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 TO 4, BOTH INCLUSIVE, IN GIL'S SUBDIVISION OF BLOCK 2 OF OUTLOTS 2 AND 3 OF CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID GIL'S SUBDIVISION, RECORDED SEPTEMBER 18, 1883 AS DOCUMENT 495311, IN COOK COUNTY, ILLINOIS.

STREET ADDRESS: 710 WEST BUCKINGHAM (PARCEL 1), 3159 NORTH SEMINARY (PARCEL 2), CHICAGO, IL

PERMANENT INDEX NO.: 14-21-309-011-0000, 14-29-202-038-0000, 14-29-202-039-000

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