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MAIL An
SPEC (COR

Doc#: 1223412039 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Hecorder of Deeds

Date: 08/21/2012 09:20 AM Pg: 1 of 3

MAIL TO:

Anthony Pantica

25 10 W Fring Pk

Chicago TC 60618

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTURE, made this day of _______, 2012, between Fannie Mae a/k/a Federal National Mortgage Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Souzi Chalabi and Shamirar Chalabi, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt where of is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to heir heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances mereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatscever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **09-10-301-072-1065** PROPERTY ADDRESS(ES):

9700 Bianco Terrace Unit E aka Unit U-65, Des Plaines, IL, 60016

ATGF, INC.

* Nahrin Chalabi

Property not located in the corporate limits of the City of Des Plaines. Deed or instrument not subject to transfer tax.

7-27-12

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Fannie Mae a/k/a Federal National Mortgage Association

AS ATTORNEY IN FACT

Hathim G. Jili

STATE OF	
COUNTY OF COOK	
I, Browle A Confurthe undersigne 1, a notary public in and for said certify that kathering Co. File, personally known Mae a/k/a Federal National Mortgage Association. and personally known name(s) is/are subscribed to the foregoing instrument, appeared before macknowledged that he/she/they signed, sealed and derivered the said instruction the uses and purposes therein set forth.	to me to be the attorney in fact for Fannie to me to be the same person(s) whose e this day in person and severally
Signed or attested before me on day of July ,2012 NOTARY PUBLIC	2. M
My commission expires 6/23/16	"OFFICIAL SEAL" BROOKS A. COWAN Notary Public. State of Illinois
This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602	My Commission L'apires 06/23/2015

PLEASE SEND SUBSEQUENT TAX BILLS TO:
Souzi Chalabi #3E
9700 Bianco Terrace
Desplains IL 60016

	•
соок	\$30.00
LLINOIS:	\$60.00
TOTAL:	\$90.00
	LLINOIS:

09-10-301-072-1065 | 20120701602649 | NSEB4J

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EXHIBIT A

PARCEL 1:UNIT NUMBER U-65, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; IN LA CASA BLANCO CONDOMINIUM, AS DELINEATED AND DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF THE EAST 6 ACRES OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 4: NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS FXHIBIT "A" TO THE DECLARATION OF. CONDOMINIUM OWNERSHIP RECORDED MARCH MAY 31, 1972 AS DOCUMENT NUMBER 21920224, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION AND GRANT OF EASEMENT, RECORDED MAY 8, 1972 AS DOCUMENT NUMBER 21892987 IN COOK COUNTY, ILLINOIS, FOR INGRESS AND EGRESS.