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Doc#: 1223412137 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/21/2012 02:18 PM Pg: 1 of 3

12-061525

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

BANK OF AMERICA, N.A.

PLAINTIFF,

-VS-

REBECCA L. LUTNER; GMAC
MORTGAGE, LLC F/K/A GMAC
MORTGAGE CORPORATION; 2634 N.
FAIRFIELD AVE. CONDOMINIUM
ASSOCIATION; UNKNOWN OWNERS AND
NON-RECORD CLAIMANTS; UNKNOWN
OCCUPANTS

DEFENDANTS

NO. *12CH 30143*

PROPERTY ADDRESS:
2636 NORTH FAIRFIELD AVENUE
UNIT 2N
CHICAGO, IL 60647

**NOTICE OF FORECLOSURE
LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on *Aug 7*, 2012, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

- Names of Title Holders of Record:

Rebecca L. Lutner

3364420

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Rebecca L. Lutner to Bank of America, N.A. and recorded April 5, 2004 as Document No. 0409626016 in the Cook County Recorder's Office, having a legal description and common address as follows:

UNIT 2636-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 2634 N. FAIRFIELD AVENUE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 00-535584, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2636 North Fairfield Avenue, Unit 2N, Chicago, IL 60647

Permanent Index No. 13-25-408-034-1006

3. Parties against whom foreclosure is sought:

Rebecca L. Lutner; GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation; 2634 N. Fairfield Ave. Condominium Association; Unknown Owners and Non-Record Claimants; Unknown Occupants

SIGNATURE: _____

Attorney of Record

Paul Massey

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
Michael N. Burke (6291435)
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Fisher and Shapiro, LLC
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(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE


The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.



State of Illinois}
County of Lake}

This instrument was signed before me on 9/6/12 (date)

by Pamela Stavros (name/s) of person/s).


(Signature of Notary Public)
