

UNOFFICIAL COPY



Doc#: 1223417006 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/21/2012 08:51 AM Pg: 1 of 1

When Recorded Mail To:
Saxon Mortgage Services, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 2000287028

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by HUGO MORALES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 05/01/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0614241229.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 21 IN BLOCK 9 IN COBE AND MCKINNON'S 63RD STREET AND KEDZIE AVENUE SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-13-319-019-0000

Property more commonly known as: 6159 SOUTH WHIPPLE STREET, CHICAGO, IL 60629.

Dated on 01/27/2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS

By: [Signature]
[Signature] Assistant Secretary

STATE OF TEXAS
COUNTY OF Tarrant

The foregoing instrument was acknowledged before me on 01/27/2012 (MM/DD/YYYY), by [Signature] as Asst Secretary for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such Asst Secretary being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
Erika Wells
Notary Public - State of TEXAS
Commission expires: 6-16-2013



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMSRC 16981834 @@ SW3994150 100077910006222182 MERS PHONE 1-888-679-MERS CIT [C] FORM1\RCNIL1



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