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Doc#: 1223419058 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/21/2012 09:32 AM Pg: 1 of 3

This instrument was prepared by: India Drake

~~Please return to:~~
PNC Bank, N.A.
ATTN: Kelly Ciomenich
6750 Miller Rd. M.S. BR-YB58-01-B
Brecksville, OH 44141

Return to
NationalLink
300 Corporate Center Dr.
Suite 300
Moon Township, PA 15108

TAX PARCEL I.D. NO. 13-01-407-038-1014
324093 13-01-407-038-1019

SUBORDINATION OF MORTGAGE

From: MADELEINE E HOWE
5909 N Artesian Ave #2
chicago, IL 60659

Mortgage Dated: 11/20/2009

Mortgage Recorded: 12/11/2009
as Instrument Number 0934508192 and/or in
Libe./Volume _____, Folio/Page _____ in the
Recorder's office of
Cook County, Illinois

To: PNC Bank, N.A., as successor
by mortgage to National City
Bank

Debt: \$25,507.00

KNOW ALL BY THESE PRESENTS

That PNC Bank, N.A., as successor by mortgage to National City Bank, the Mortgagee above named (or the successor, by merger or change of name, to the Mortgagee above named), **FOR VALUE RECEIVED**, does hereby agree that the lien of the above recited Mortgage be subordinated to and postponed in favor of a certain Mortgage given by the above named Mortgagor to PNC Mortgage, a Division of PNC bank, NA, Its successors and/or Assigns*, dated 8-8-12, and recorded _____, in Mortgage Book Volume _____, Page _____ and not to exceed the principal amount of **\$89,562.00** with the same force and effect as if the First above recited Mortgage had been entered of record in the office of the Recorder of Deeds of Cook County, on a day subsequent to the day of entry for record of the Second above recited Mortgage, and Provided also that the lien of said First recited Mortgage on any other property of said Mortgagor or Present owner of the mortgaged Premises shall in no way be affected.

S Y
P 3
S N
M N
S Y
C Y
E Y
I N

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PNC Bank, N.A., as successor by mortgage to National City Bank

Signed and Acknowledged this first day of August, 2012

By: [Signature]
Name: Kelly Clemenich

[Signature]
Don Clevenger, witness

Title: Officer

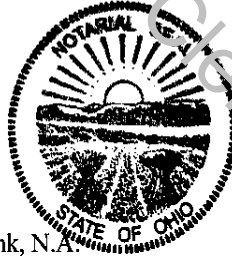
[Signature]
Anthony Lewis, witness

State of Ohio
County of Cuyahoga

)
)
ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 1st day of August, 2012 personally appeared Kelly Clemenich as Officer of PNC Bank, N.A. and acknowledged the execution of the foregoing Agreement.

[Signature]
Notary Public: JOHN MCGONEGAL
My Commission Expires: 6/28/17
County Of Residence: CUYAHOGA



JOHN MCGONEGAL
Notary Public, State of Ohio
My Commission Expires
June 28, 2017

This instrument prepared by India Drake, PNC Bank, N.A.

Please return to: **PNC Bank, N.A.**
Lending Services
ATTN: Kelly Clemenich
6750 Miller Rd. M.S. BR-YB58-01-B
Brecksville, OH 44141

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Exhibit "A" Legal Description

ALL THAT CERTAIN CONDOMINIUM UNIT SITUATED IN THE COUNTY OF COOK,
STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:

PARCEL 1: UNIT 5909-2 AND P-4 IN THE 5901 NORTH ARTESIAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 21 AND 22 EXCEPTING THEREFROM THAT PART OF SAID LOTS 21 AND 22, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID TRACT, DISTANCE 35.55 FEET NORTH FROM THE SOUTHEAST CORNER THEREOF, THENCE WEST ALONG A LINE MAKING AN ANGLE OF 90 DEGREES 42 MINUTES 20 SECONDS MEASURED CLOCKWISE, SOUTH TO WEST, FROM THE SAID EAST LINE OF TRACT, A DISTANCE OF 69.78 FEET; THENCE NORTH ALONG A LINE MAKING AN ANGLE OF 89 DEGREES 57 MINUTES 30 SECONDS MEASURED COUNTER CLOCKWISE, EAST TO NORTH, FROM THE LAST DESCRIBED COURSE, A DISTANCE OF 61.24 FEET TO A POINT ON THE NORTH LINE OF SAID TRACT; THENCE EAST ALONG THE SAID NORTH LINE OF SAID TRACT; THENCE EAST ALONG THE SAID NORTH LINE OF TRACT, A DISTANCE OF 68.98 FEET TO THE NORTHEAST CORNER THEREOF; THENCE, SOUTH ALONG THE AFORESAID EAST LINE OF TRACT, A DISTANCE OF 61.08 FEET TO THE POINT OF BEGINNING, IN BLOCK 1 IN W.F. KAISER AND COMPANY'S ARCADIA TERRACE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33.00 FEET THEREOF) AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-12, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0712115108.

COMMONLY KNOWN AS:
5909 N ARTESIAN, UNIT 5909-2
CHICAGO, IL

Tax ID: 13-01-407-038-1014
13-01-407-038-1019