

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE, LLC

When Recorded Return To:  
LIEN RELEASE  
GMAC MORTGAGE, LLC  
2925 Country Dr  
St Paul, MN 55117



Doc#: 1223422074 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/21/2012 11:27 AM Pg: 1 of 3



### RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #0602878559 "VALENCIA" Lender ID:10128/1712924500 Cook, Illinois PIF: 07/18/2012  
MERS #: 100196399001100427 S# #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

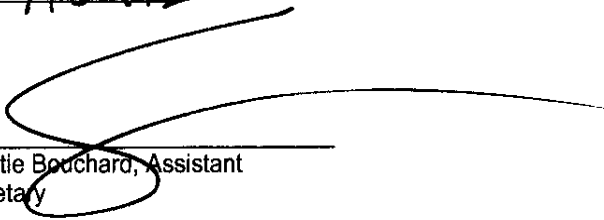
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by CARRIE VALENCIA, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 11/18/2010 Recorded: 01/10/2011 as Instrument No.: 1101003038, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-19-422-011-0000  
Property Address: 3354 N NEENAH AVE, CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
On 7/31/12

By:   
Christie Bouchard, Assistant  
Secretary



7  
3  
N  
N  
N  
N  
N  
y  
y

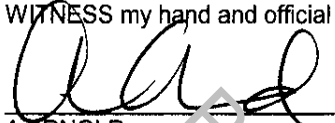
# UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa  
COUNTY OF Black Hawk

On 7-31-12, before me, A. ARNOLD, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Christie Bouchard, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



A. ARNOLD  
Notary Expires: 04/03/2015 #772396



(This area for notarial seal)

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 09/13/1999 AND RECORDED 09/20/1999 AS INSTRUMENT NUMBER 99886420 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

LOT 3 IN WILLIAM F. MUELLETT'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 8 FEET OF THE WEST 1/2 OF BLOCK 5 IN SEVERN'S ROSCOE STREET SUBDIVISION OF THE SOUTH 748.5 FEET NORTH OF AND ADJOINING THE SOUTH 748.5 FEET OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD AND THE CENTER OF NORTH 64TH AVENUE IN COOK COUNTY, ILLINOIS.

PARCEL NO.: 13-19-422-011-0000

Property of Cook County Clerk's Office