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LIS PENDENS/ NOTICE OF FORECLOSURE 7223422132

Doc#: 1223422132 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/21/2012 03:30 PM Pg: 1 of 3

RETURN TO: Elite Process Serving & Investigations, Inc. 16106 Route 59, Suite 200 Plainfield, IL 60586

PA1217401

STATE OF ILLIMOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK

PLAINTIFF

) NO. 12 CH 31624

)4195 186TH STREET)COUNTRY CLUB HILLS, IL }60478

VS

)) judge

STEVEN JOHNSON; THERESA MAYNARD; MIDLAND FUNDING LLC; PROVINCETOWN IMPROVEMENT ASSOCIATION; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

NOTICE OF FORECLOSURE

PARCEL 1: THAT PART OF PARCEL 37 IN RESUBDIVISION OF PART OF PROVINCETOWN HOMES UNIT NO. 2 BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF PARCEL 37 THENCE SOUTH ALONG THE WEST LINE OF PARCEL 37 FOR A DISTANCE OF 80.22 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED WEST FOR A

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PLACE OF BEING THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG AN EXTENSIONS OF AND THE CENTER LINE OF A PARTY WALL FOR A DISTANCE OF 63 FEET TO A POINT IN THE EAST LINE OF PARCEL 37 THENCE SOUTH ALONG THE EAST LINE OF PARCEL 37 FOR A DISTANCE OF 22.15 TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED EAST THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE EXTENSION OF A PARTY WALL THEREOF FOR A DISTANCE OF 38.30 FEET TO A POINT IN THE CENTER LINE OF PARCEL 37 22.38 FEET TO THE PLACE OF BEGINNING. PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE DEFINED IN DECLARATION RECORDED NOVEMBER 26,1969 AS DOCUMENT 21023538 AS AMENDED BY INSTRUMENT RECORDED FEBRUARY 13, 1970 AS DOCUMENT 21080894 AND REFERRED TO IN DECLARATION OF INCLUSION RECORDED FEBRUARY 23, 1979 AS DOCUMENT 24858818, IN COOK COUNTY, ILLINCIS.

COMMONLY LNOWN AS: 4195 186TH STREET

COUNTRY CLUB HILLS, IL 60478

The subject mortgage has been recorded/registered as document number: #0407947272 .

SIGNATURE:

PIERCE & ASSOCIATES

Of County Clark's Office Attorney of Record

TAX NO. 31-03-203-085-0000

DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088

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DEFENDANTS	
COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT	
To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603	
Richard Elsliger CERTIFICATION	ON TS
I, ARDC #6206020 , attorney, certify that I reviewed this notice on	
to be filed along with a copy of the his pendens notice with the above entitled address.	

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1217401