

# UNOFFICIAL COPY



Doc#: 1223541077 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/22/2012 03:38 PM Pg: 1 of 2

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] <b>KATIE BOLANOWSKI (312) 862-2658</b>
B. SEND ACKNOWLEDGMENT TO: (Name and Address) <b>CT Lien Solutions PO Box 29071 Glendale, CA 91209-9071 Order 34438073</b>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # <b>0436222183 RECORDED ON 12/27/04</b>	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>
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2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

**CHANGE** name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.  **DELETE** name: Give record name to be deleted in item 6a or 6b.  **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME				
OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME <b>BURGER KING CORPORATION</b>					
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
7c. MAILING ADDRESS <b>5505 BLUE LAGOON DRIVE</b>		CITY <b>MIAMI</b>	STATE <b>FL</b>	POSTAL CODE <b>33301</b>	COUNTRY <b>USA</b>
7d. <b>SEE INSTRUCTIONS</b>	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION		7g. ORC ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

Real Property described in Schedule "1" attached hereto.

Property Location: UNIT # 269 - 1834 Waukegan Road, Glenview, Cook County, Illinois 60025

PIN 04-26-202-031-0000

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME <b>BANK OF AMERICA, N.A.</b>				
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**  
**COOK COUNTY, ILLINOIS (UNIT 269)**

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## Schedule "1"

Situated in the City of Mt. Prospect, Township of Maine, County of Cook, and State of Illinois; and described as follows: to-wit:

Commencing at an iron plate with cross, marking the Northwest corner of the Northwest Quarter of Section 7, Township 41 North, Range 12 East of the 3rd Principal Meridian, Maine Township, Cook County, Illinois; thence East along the North line of Section 7, a distance of 662.88 feet to a point on the North line of Section 7, for a point of beginning; thence continuing East along said North line of Section 7, to a point where said North line intersects the West line of Lots 12 and 13 extended northerly to intersect said North line; thence southerly along the West line of Lots 12 and 13, as extended North and South, to a point where said West line, as extended, intersects the centerline of Rand Road; thence Northwesterly along said centerline to a point where a line running North and South from the point of beginning and parallel to the West line of Lots 12 and 13 intersects said centerline; thence North on a line running parallel to the West line of Lots 12 and 13 to the point of beginning, said Lots 12 and 13 being in Arthur T. McIntosh and Company's Des Plaines Acres, a Subdivision of part of the North West quarter of Section 7 aforesaid:

EXCEPTING therefrom that part thereof previously conveyed to Enro Land Company by deed dated December 31, 1978 and recorded in the office of the Cook County Recorder of Deeds as Document Number 2527067 on December 14, 1979.

and

ENRO LAND COMPANY, A CORPORATION OF DELAWARE, AS TO THE FOLLOWING: THAT PORTION OF THE LAND COMMENCING AT AN IRON PLATE WITH CROSS, MARKING THE NORTH WEST CORNER OF THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, MAINE TOWNSHIP, COOK COUNTY, ILLINOIS; THENCE EAST ALONG THE NORTH LINE OF SECTION 7, A DISTANCE OF 675.26 FEET TO A POINT ON THE NORTH LINE OF SECTION 7, FOR A POINT OF BEGINNING; THENCE CONTINUING EAST ALONG SAID NORTH LINE OF SECTION 7, TO A POINT WHERE SAID NORTH LINE INTERSECTS THE WEST LINE OF LOTS 12 AND 13 EXTENDED NORtherly TO INTERSECT SAID NORTH LINE; THENCE SOUTHERLY ALONG THE WEST LINE OF LOTS 12 AND 13, AS EXTENDED NORTH AND SOUTH, TO A POINT WHERE SAID WEST LINE, AS EXTENDED, INTERSECTS THE CENTERLINE OF RAND ROAD; THENCE NORTHWESTERLY ALONG SAID CENTERLINE TO A POINT WHERE A LINE RUNNING NORTH AND SOUTH FROM THE POINT OF BEGINNING AND PARALLEL TO THE WEST LINE OF LOTS 12 AND 13 INTERSECTS SAID CENTERLINE; THENCE NORTH ON A LINE RUNNING PARALLEL TO THE WEST LINE OF LOTS 12 AND 13 TO THE POINT OF BEGINNING, SAID LOTS 12 AND 13 BEING IN ARTHUR T. MCINTOSH AND COMPANY'S DES PLAINES ACRES, A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 7 AFORESAID; (EXCEPT THAT PART THEREOF FALLING IN STREETS), IN COOK COUNTY, ILLINOIS

PIN 04-26-202-031-0000