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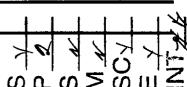


Doc#: 1223541077 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 08/22/2012 03:38 PM Pg: 1 of 2

Cook County Recorder of Deeds UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] KATIE BOLANOWSKI (312) 862-2658 B. SEND ACKNOWLEDGMENT TO: (Name and Address) CT Lien Solutions PO Box 29071 Glendale, CA 91209-9071 Order 34438(7) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1a. INITIAL FINANCING STATEMENT FILE # to be filed [for record] (or recorded) in the 0436222183 RECORDED ON 12/27/04 REAL ESTATE RECORDS. 2. TERMINATION: Effectiveness of the Financing Sciement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. 3. CONTINUATION: Effectiveness of the Financing Strame at identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is ontinued for the additional period provided by applicable less 4. ASSIGNMENT (full or partial): Give name of assignee in item 72 or 70 and address of assignee in item 7c; and also give name of assigner in item 9. 5, AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. ms 6 and/or 7. Also check one of the following three boxes and provide appropriate inform CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. FIPELETE name: Give record name ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable). no be deleted in item 6a or 6b 6. CURRENT RECORD INFORMATION 6a. ORGANIZATION'S NAME 6b. INDIVIDUAL'S LAST NAME MIDDLE NAME SUFFIX 7. CHANGED (NEW) OR ADDED INFORMATION 7a ORGANIZATION'S NAME BURGER KING CORPORATION FIRST NAME MIDDLE NAME SUFFIX 7b. INDIVIDUAL'S LAST NAME 7c. MAILING ADDRESS STATE POSTAL CODE COUNTRY FL 33301 5505 BLUE LAGOON DRIVE **USA** MIAMI ADD'L INFO RE | 76. TYPE OF ORGANIZATION ORGANIZATION 7d SEE INSTRUCTIONS f, JURISDICTION OF ORGANIZATION 7g. OR(At IZATIONAL ID #, if any DEBTOR NONE 8. AMENDMENT (COLLATERAL CHANGE); check only one box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned Real Property described in Schedule "1" attached hereto. Property Location: UNIT # 269 - 1834 Waukegan Road, Glenview, Cook County, Illinois 60025 PIN 04-26-202-031-0000 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which and enter name of DEBTOR authorizing this Amendment adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here 9a. ORGANIZATION'S NAME BANK OF AMERICA, N.A FIRST NAME MIDDLE NAME SUFFIX 9b. INDIVIDUAL'S LAST NAME 10, OPTIONAL FILER REFERENCE DATA COOK COUNTY, ILLINOIS (UNIT 269)

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Schedule "l"

Situated in the City of Mt. Prospect, Township of Maine, County of Cook, and State of Illinois; and described as follows: to-wit:

Commencing at an iron plate with cross, marking the Morthwest corner of the Northwest Quarter of Section 7, Township 41 North, Range 12 East of the 3rd Principal Meridian, Maine Township, Cook County, Illinois; thence East along the Worth line of Section 7, a distance of 662.88 feet to a point on the North line of Section 7, for a point of beginning; thence continuing East along said North line of Section 7, to a point where said North line intersects the Meat line of Lots 12 and 13 extended sortherly to intersect said North line; thence southerly slow; the Weat line of Lots 12 and 13, as extended North and South, to a point where said West line, as extended, intersects the centerline of Rand Road; thence Northwesterly along said centerline to a point where a line summing North and South from the point of beginning and parallel to the West line of Lots 12 and 13 intersects = 1/2 centerline; thence North on a line running parallel to the West line of Lots 12 and 13 to the point of beginning, said Lots 12 and 13 being in Arthur T. McIntowh and Company's Des Plaines Acres, a Subdivision of part of the North West quarter of Section 7 aforesaid:

EXCEPTING therefrom that pirt thereof previously conveyed to Emro Land Company by deed dicted December 31, 1978 and recorded in the office of the Coo. County Recorder of Deeds as Document Number 2527,447 on December 14, 1979.

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EMRO LARD COMPANY, A CORPORATION OF DELAWS (2, AS TO THE FOLLOWING: THAT PORTION OF THE LAND COMPENCIAL AS AM IRON PLATE WITH CROSS, MARRING THE HORTH WEST CORNER OF THE HORTH WEST 1/4 OF SECTION 7, TOWNSHIP 41 HORTE, RANGE 12 EAST OF THE THEM PRINCIPAL MERIDIAN, MAINE TOWNSHIP, COOK COUNTY, ILLINDIS; THENCE BAST ALONG THE HORTH 1/P. COOK COUNTY, ILLINDIS; THENCE BAST ALONG THE HORTH 1/P. CONTINUING EAST ALONG SAID HORTE LINE OF SECTION 7, A DISTANCE OF 675,26 FEET TO A POINT ON THE CONTINUING EAST ALONG SAID HORTE LINE OF SECTION 7, TO A POINT WHERE SAID NORTH LINE INTERSECTS THE WEST LINE OF LOTS 12 AND 13 EXTENDED HORTE LINE INTERSECTS THE WEST LINE OF LINE; THENCE SOUTHERLY ALONG THE WEST LINE OF LOTS 12 AND 13, AS EXTENDED, INTERSECTS THE CENTERLINE OF RAND ROAD; THENCE NORTHWESTERLY ALONG SAID CENTERLINE OF RAND ROAD; THENCE NORTHWESTERLY ALONG SAID CENTERLINE TO A POINT WHERE A LINE RUNNING MORTH AND SOUTH FROM THE POINT OF BEGINNING AND PARALLEL TO THE WEST LINE OF LOTS 12 AND 13 INTERSECTS SAID CENTERLINE: THENCE NORTH ON A LINE RUNNING PARALLEL TO THE WEST LINE OF LOTS 12 AND 13 TO THE POINT OF BEGINNING, SAID LOTS 12 AND 13 BEING IN ARTHUR T. (MCINTOSH AND COMPANY'S DES PLAINES ACRES, A SUBDIVISION OF PART OF THE NORTH MEST 1/4 OF SECTION 7 AFORESALD; (EXCEPT THAT PART THEREOF FALLING IN STREETS), IN COOK COUNTY, ILLINOIS

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