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UCC FINANCING STATEMENT AMENDMENT

Doc#: 1223541110 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/22/2012 03:54 PM Pg: 1 of 2

OLLOW INSTRUCTION	VS (front and back	k) CAREFULLY			
A. NAME & PHONE OF		• • •	-		
KATIE BOLA	<u>NOWSKI (</u>	<u>312) 862-2658</u>			
3. SEND ACKNOWLED	GMENT TO: (Nai	me and Address)			
CT Lien S	olutions		7		
PO Box 29071					
	CA 91209	_0071			
Order 344		-9011			
Older 344	40200				
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	10	0	TUE ABOVE	PRACE IS EAR FILING OFFICE US	5 6 1 1 1 1
. INITIAL FINANCING STA	ATEMENT FILE#		THE ABOVE S	PACE IS FOR FILING OFFICE US 1b. This FINANCING STATEMEN	
0436222194 RECORDED ON 12/27/04				to be filed [for record] (or record REAL ESTATE RECORDS.	
TERMINATION: E	fectiveness of the F	inancia; statement identified abov	e is terminated with respect to security interest(s) of t	the Secured Party authorizing this Termina	tion Statement
CONTINUATION:	Effectiveness of the	Financing Sta eme it Contified a	bove with respect to security interest(s) of the Secu		
continued for the add	itional period provide	ed by applicable law	, , , , , , , , , , , , , , , , , , , ,	the state of the s	tatomont ta
ASSIGNMENT (full	or partial): Give na	me of assignee in item 7s or 7b s.	nd address of assignee in item 7c; and also give name	of assignor in item 9.	
		N): This Amendment affects			
Also check one of the folk	ewing three boxes ar	nd provide appropriate information i			
CHANGE name and/or in regards to changing to	address: Please refer the name/address of a	rtothe detailed instructions a party.	JELETE name: Give record name	ADD name: Complete item 7a or 7	b, and also item 7c;
CURRENT RECORD IN					Jacob J.
6a. ORGANIZATION'S I	NAME			· · · · · · · · · · · · · · · · · · ·	
66. INDIVIDUAL'S LAS			<u>O, </u>		
OB. INUIVIDUAL'S LAS	INAME		FIRST NAME	MIDDLE NAME	SUFFIX
			'//×		
CHANGED (NEW) OR A		<u>fion:</u>			
74. ONGANIZATION ST	TAME				
7b. INDIVIDUAL'S LAS	TNAME		FIRST NAME	MIDDLE NAME	SUFFIX
				(WIDGE TANKE	SOFFIX
MAILING ADDRESS			СПУ	STATE POSTAL CODE	COUNTRY
				7 1 35,72 3552	COUNTRY
SEEINSTRUCTIONS		7e. TYPE OF ORGANIZATION	71, JURISDICTION OF ORGANIZATION	7g. OR 34 NIZATIONAL ID #, if any	
	ORGANIZATION DEBTOR	1			П
AMENDMENT (COLL	ATERAL CHANG	E): check only one box.	<u>.</u>		NO
			teral description, or describe collateral assigne	id.	
			-	1 0-	
cai riopeity ut	sscribed in	Schedule "1" attach	ed nereto.		
roperty Location	on: UNIT#	12663 - 6350 S. Ci	cero Avenue, Chicago, Cook	County, Illinois	
			,8-,		
IN 10 21 207	027 0000				
IN 19-21-207-	037-0000				
NAME OF SECURED	PARTY OF REC	ORD AUTHORIZING THIS A	MENDMENT (name of assignor, if this is an Assign	ment). If this is an Amendment authorized	by a Debtor which
adds collateral or adds the Ba. ORGANIZATION'S N	authorizing Debtor,	or if this is a Termination authorize	ed by a Debtor, check here and enter name of Di	EBTOR authorizing this Amendment.	
		OD ATTOXY			
ROKGEK KI	NG CORPO	<u>JRATION</u>			

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 10. OPTIONAL FILER REFERENCE DATA COOK COUNTY, ILLINOIS (UNIT 12663)

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Schedule "1"

DESCRIPTION OF PREMISES

Land situated in the City of Chicago, County of Cook, State of Illinois, and more particularly described as follows:

Lots 22, 23, 24, 75 (except that part lying east of a line 50 feet West of and parallel with East line of Section 21), and except that year taken for the widening of Cicero Avenue in Block 1 in Frederick H. Bartlett's Marquette Highlands, a subdivision of the East 1/2 of the Northeast 1/4 of Section 31, Township 38 North, Range 13, East of the Third Principal Medicals, in Cook County, Illinois.

Street address: 6350 S. Cicero Avenue, Chicago 60638

PIN 19-21-207-031-2000