

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1223544093

Doc#: 1223544093 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/22/2012 02:52 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, **FEDERAL NATIONAL MORTGAGE ASSOCIATION** for and in consideration of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto **SHIRLEY GATLING, A SINGLE PERSON** his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, originally made by **MERS AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION** bearing the date of the 4TH day of MAY/2007 and recorded on MAY 11, 2007 in the Recorder's Office of COOK County, in the State of Illinois, AS DOCUMENT NUMBER 0713133161 AND THEN SUBSEQUENTLY ASSIGNED, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 39 IN LYNWOOD TERRACE UNIT 1, BEING A SUBDIVISION OF THE EAST 1460 FEET OF THE WEST 1710 FEET OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 7, AND THE SOUTH 80 FEET OF THE NORTH 535 FEET OF THE WEST 250 FEET OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 33-07-306-007-0000

Address of premises: 20049 CRESCENT AVENUE  
LYNWOOD, IL 60411

Witness our hand and seal this 26th day of July 2012.

(CORPORATE SEAL)

Amanda Hubbard, Assistant Vice President  
Bank of America, N.A., successor by merger to  
BAC Home Loans Servicing, LP,  
FKA Countrywide Home Loans Servicing, LP  
As Attorney In Fact

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY Amanda Hubbard

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STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) SS.

I, \_\_\_\_\_, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she is of such title **FEDERAL NATIONAL MORTGAGE ASSOCIATION** \_\_\_\_\_ and signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 2012.

Commission expires \_\_\_\_\_

Notary Public

*See Attached*

Acknowledgment

This instrument was prepared by Pierce & Associates, 1 North Dearborn, Suite #1300, Chicago, IL 60602

**RETURN RECORDED DOCUMENT TO:**

\_\_\_\_\_  
Bank of America N.A.  
5401 N. Beach Street  
FT. Worth, Texas 76137

Loan # 161416500  
PA # 12-06532

Property of Cook County Clerk's Office

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## ACKNOWLEDGMENT

State of California  
County of Los Angeles

On July 26, 2012 before me, Yesenia Luna, Notary Public  
(insert name and title of the officer)

personally appeared Amanda Hubbard  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature] (Seal)



Release of Mortgage OR TRUST

Deed By Corporation (IL)

PROVIDED BY COOK COUNTY CLERK'S OFFICE