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RELEASE

THIS INSTRUMENT PREPARED

BY:

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AFTER RECORDING MAIL TO:

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Doc#: 1223545072 Fee: \$52.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/22/2012 02:26 PM Pg: 1 of 8

RECORDER'S STAMP

KNOWN ALL PERSONS BY THESE PRESENTS, that **BANK OF AMERICA, N.A.**, a national banking association and successor-by-merger to LaSalle Bank National Association, as agent for itself and the Banks (as hereinafter defined) ("**Bank of America**"), Raymond James Bank, FSB ("**RJB**"), PB Capital Corporation ("**PBCC**"), and Comerica Bank ("**Comerica**," and collectively with Bank of America, RJB, and PBCC, the "**Banks**"), do hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **NORTH STAR TRUST COMPANY**, not personally, but solely as Successor Trustee to Lakeside Bank under a Trust Agreement dated April 15, 1997 and known as Trust No. 10-1904, and **HUNTER ROOSEVELT LLC**, an Illinois limited liability company (collectively, "**Mortgagor**"), for and in consideration of One Dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, all right, title, interest, claim or demand whatsoever Banks may have acquired in, through or by that certain Second Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing dated as of October 27, 2010 executed by Mortgagor for the benefit of Banks and recorded on November 2, 2010 as Document No. 1030645076 (as modified from time to time) with the Recorder of Deeds of Cook County, Illinois ("**Recorder**"); (ii) that certain Assignment of Rents and Leases dated as of October 27, 2010 executed by Mortgagor for the benefit of Banks and recorded on November 2, 2010 as Document No. 1030645077 (as modified from time to time) with the Recorder; and (iii) the premises therein described, together with all appurtenances and privileges thereunto belonging or appertaining, situated in Cook County, Illinois, as follows:

SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK;
SIGNATURE PAGE FOLLOWS]

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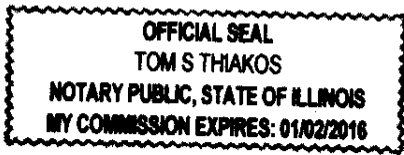
Date: August 17, 2012

BANK OF AMERICA, N.A.,
a national banking association and successor-by-merger to LaSalle Bank National Association, as Agent for itself and the Banks

By: [Signature]
Name: Michael Olson
Its: Senior Vice President

State of ILLINOIS)
County of Will) SS.

On the 17 day of AUGUST 2012 before me, the undersigned, personally appeared MICHAEL OLSON, a SVP of Bank of America, N.A., a national banking association and successor-by-merger to LaSalle Bank National Association, personally known to me to be or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the entity on behalf of which the individual(s) acted, executed the instrument.



(seal)

[Signature]
Notary Public
My Commission Expires: 1-2-16

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PB CAPITAL CORPORATION

By: _____

Name: Alison A. McGuigan

Title: Senior Director

By: _____

Name: Carol Chen

Title: Managing Director

STATE OF NEW YORK
COUNTY OF NEW YORK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALISON MCGUIGAN and CAROL CHEN, personally known to me to be the same person who executed the within instrument, appeared before me this 16th day of AUGUST, 2012, in person, and acknowledged that he/she executed the within instrument as his/her free and voluntary act, for the uses and purposes therein set forth, pursuant to due authority.

Regina Schwab
Notary Public

My Commission Expires: REGINA SCHWAB

Notary Public, State of New York

No. 01SC6124932

Qualified in Queens County

Commission Expires April 4, 2013

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RAYMOND JAMES BANK, FSB

By: *H. Fred Coble, Jr.*
 Name: H. Fred Coble, Jr.
 Title: Senior Vice President

STATE OF Florida)
) ss.
 COUNTY OF Pinellas)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that H. Fred Coble, Jr., personally known to me to be the same person who executed the within instrument, appeared before me this 15th day of August, 2012 in person, and acknowledged that he/she executed the within instrument as his/her free and voluntary act, for the uses and purposes therein set forth, pursuant to due authority.

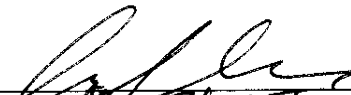


Mary A. Farrell
 Notary Public
 My Commission Expires: Feb. 1, 2014

Cook County Clerk's Office

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COMERICA BANK

By: 
 Name: Alan Blankstein
 Title: Vice President

STATE OF FLORIDA)
) ss.
 COUNTY OF Palm Beach)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALAN BLANKSTEIN, personally known to me to be the same person who executed the within instrument, appeared before me this 15 day of August, 2012, in person, and acknowledged that he/she executed the within instrument as his/her free and voluntary act, for the uses and purposes therein set forth, pursuant to due authority.


 Notary Public
 My Commission Expires: _____



PROPERTY OF COOK County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION OF REAL ESTATE

A TRACT OF LAND, LYING EASTERLY OF AND ADJOINING THE EASTERLY BOUNDARY LINE OF THE NEW CHANNEL OF THE SOUTH BRANCH OF THE CHICAGO RIVER, SAID TRACT OF LAND COMPRISED OF PART OF THE ORIGINAL BED OF SAID SOUTH BRANCH OF THE CHICAGO RIVER (ABANDONED), TOGETHER WITH SUNDRY LOTS AND BLOCKS IN SCHOOL SECTION ADDITION TO CHICAGO BEING A SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 16 WITH SAID EASTERLY BOUNDARY LINE OF THE NEW CHANNEL OF THE SOUTH BRANCH OF THE CHICAGO RIVER, SAID POINT BEING 1,016.47 FEET WEST OF THE SOUTHWARD EXTENSION OF THE WEST LINE OF SOUTH CLARK STREET AS WIDENED AND RUNNING;

THENCE NORTH 00 DEGREES 06 MINUTES 50 SECONDS WEST ALONG SAID EASTERLY BOUNDARY LINE OF THE NEW CHANNEL OF THE SOUTH BRANCH OF THE CHICAGO RIVER, A DISTANCE OF 42.96 FEET TO A POINT WHICH IS 1,016.56 FEET WEST OF THE WEST LINE OF SOUTH CLARK STREET AS WIDENED;

THENCE CONTINUING ALONG SAID EASTERLY BOUNDARY LINE NORTH 05 DEGREES 26 MINUTES 02 SECONDS WEST, A DISTANCE OF 837.84 FEET TO A POINT IN THE SOUTH LINE OF WEST TAYLOR STREET, SAID POINT BEING 1,096.05 FEET WEST OF THE WEST LINE OF SOUTH CLARK STREET AS WIDENED;

THENCE SOUTH 89 DEGREES 54 MINUTES 22 SECONDS EAST ALONG SAID SOUTH LINE OF WEST TAYLOR STREET, A DISTANCE OF 294.44 FEET TO THE POINT OF INTERSECTION WITH THE WEST LINE OF PROPOSED SOUTH WELLS STREET, SAID POINT BEING 801.61 FEET WEST OF THE WEST LINE OF SOUTH CLARK STREET AS WIDENED;

THENCE SOUTH 00 DEGREES 01 MINUTE 57 SECONDS EAST ALONG SAID WEST LINE OF PROPOSED SOUTH WELLS STREET, A DISTANCE OF 876.83 FEET TO A POINT IN THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 16, SAID POINT BEING 800.96 FEET WEST OF THE SOUTHWARD EXTENSION OF THE WEST LINE OF SOUTH CLARK STREET AS WIDENED;

THENCE NORTH 89 DEGREES 55 MINUTES 23 SECONDS WEST ALONG SAID SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 16, A DISTANCE OF 215.51 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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ADDRESS: Approximately 5 acres of vacant land
Bordered by West Taylor Street to the North, West
Roosevelt Road to the South, the South Branch of
the Chicago River to the West, and the proposed
extension of South Wells Street to the East;
Chicago, Illinois

PIN: 17-16-416-004-0000

Property of Cook County Clerk's Office