

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 1129437131012187

Tax ID: 31-21-112-003

Property Address:

750 Cambridge Ave

Matteson, IL 60443-1650

IL0v2-AM 19582192 E 8/20/2012

This space for Recorder's use

MIN #: 1001310-2050466729-4

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOAN SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE**

Borrower(s): **PATRICIA A MURRAY, UNMARRIED**

Date of Mortgage: **6/17/2005** Original Loan Amount: **\$112,500.00**

Recorded in **Cook County, IL** on: **7/7/2005**, book **N/A**, page **N/A** and instrument number **0518802256**

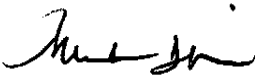
Property Legal Description:

LOT 248 IN CRICKET HILL FIRST ADDITION, A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 21, TOGETHER WITH THAT PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 16, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

AUG 20 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Mercedes Judilla
Assistant Secretary


UNOFFICIAL COPY

State of California
County of Ventura

On AUG 20 2012 before me, Marcia J. Orland, Notary Public, personally appeared Mercedes Judilla, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Marcia J. Orland
My Commission Expires: July 15, 2014

(Seal)

