

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **20618464215453186**
Tax ID: **16-17-102-036-0000 VOL.**
Property Address:
543 S Harvey Ave
Oak Park, IL 60304-1514

IL0v2-AM 19582391 E 8/20/2012

This space for Recorder's use

MIN #: 100030200022027807 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOAN SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **CHERRY CREEK MORTGAGE CO., INC.**
Borrower(s): **TOMAS REYES AND NICOLE LOMBARDI-REYES, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**


Date of Mortgage: **5/23/2008** Original Loan Amount: **\$251,000.00**

Recorded in Cook County, IL on: **6/6/2008**, book N/A, page N/A and instrument number **0815835425**

Property Legal Description:
LOT 243 AND THE NORTH 2 1/2 OF LOT 244 IN HIGHLANDS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 16-17-102-036-0000 VOL. 0143 PROPERTY ADDRESS: 543 SOUTH HARVEY AVENUE, OAK PARK, ILLINOIS 60304

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **AUG 20 2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Mercedes Judilla
Assistant Secretary


UNOFFICIAL COPY

State of California
County of Ventura

On AUG 20 2012 before me, Marcia J. Orland, Notary Public, personally appeared Mercedes Juditha, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Marcia J. Orland
My Commission Expires: July 15, 2014

