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TRUSTEES' DEED



Doc#: 1223504119 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 08/22/2012 02:20 PM Pg: 1 of 2

THIS AGREEMENT, made this 24 day of MAY, 2012, between Megan Mills, as Trustee of the Megan Mills Living Trust dated June 8, 2007 and Priscilla Warren, as Trustee of the Priscilla Warren Living Trust, Crantors, and Eric S. Roth, of 1620 W. Cullom, Unit 1, Chicago, Illinois, 60613, Grantee.

WITNESSES: The Grantors, in consideration of the sum of Ten dollars, receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantors as said Trustee, and of every other power and authority the Grantors hereunto enabling, does hereby convey and quitclaim unto the Grantee, in fee simple, the following described real estate, situated in the County of Cook, State of Illinois, to Wit:

REAL ESTATE TRANSFER

08/20

See reverse side for legal description.

Permanent Real Estate Index Number: 14-18-205-042-1503

14-18-205-042-1003 | 20120501602626 | S5LUSU

Address of real estate:

4741 N. Paulina, Unit 7, Chicago, Illinois 60640

IN WITNESS WHEREOF, the grantors, Megan Mills, as Trustee, and Priscilla Warren, as Trustee as aforesaid, have hereunto set their hands and seals on the day and year first above written.

REAL ESTATE TRANSFER 08/16/2012

(a)

CHICAGO: \$2,580.00 CTA: \$1,032.00

TOTAL: \$3,612.00

14-18-205-042-1003 | 20120501602626 | V7QD28

Megan Mills as Trustee as aforesaid

Priscilla Warren as Trustee as aforesaid

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Megan Mills and Priscilla Warren, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such for the uses and purposes therein set forth.

Given under my hand and official seal, this

2412

MAY

, 2012.

TARY PUBLIC

"OFFICIAL SEAL"

Judith E Fors

Notary Public, State of Illinois

My Commission Expires 10/28/2013

P 3 S N SC Y

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Legal Description

UNIT NUMBER 4741-3 IN SAXONY COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOTS 5 AND 6 IN BLOCK 2 IN BALD'S SUBDIVISION OF THE NORTH ½ OF THE EAST ½ (EXCEPT THE NORTH ONE ACRE) OF THE NORTH ½ OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 6 IN BLOCK 2:IN PARK ADDITION TO RAVENSWOOD, A SUBDIVISION OF THE SOUTH ½ OF THE EAST ½ CE THE NORTH ½ OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE ONE ACAF OFF NORTH END) OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24880884, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

SUBJECT ONLY TO THE FOLLOWING, IF ANY: COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD; PUBLIC AND UTILITY EASEMENTS; ACTS DONE BY OR SUFFERED THROUGH BUYER, ALL SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS CONFIRMED AND UNCONFIRMED; CONDOMINIUM DECLARATION AND BYLAWS; AND GENERAL REAL ESTATE TAXES NOT YET DUI. AND PAYABLE AT THE TIME OF CLOSING.

This instrument was prepared by:

MAIL TO:

SEND TAX BILLS TO:

udith E. Fors,
1669 North Manor Ax
Chicago, Illinois 60625

Michelle A. Laiss-Lipner, Esq.
1530 W. Fullerton
290, IL 60614