

Record & Return To:
Corporation Service Company
100 Wood Hollow Drive, Suite 170
Novato, CA 94946

This Instrument Prepared By:
The Private Bank & Trust Company
70 W Madison, 8th Floor
Chicago, IL 60602
312-564-1383
This Instrument Prepared By: Terry Beard

Loan #: 8277362-9001
Deal Name: Private Bank Res
IL, Cook



S124274SAT

SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **The PrivateBank and Trust Company** does hereby certify that a certain MORTGAGE, by **Benjamin Weprin and Mary Ann Weprin, husband and wife** (collectively the "Borrower"), is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: The PrivateBank and Trust Company Dated: 10/26/2010 Recorded: 11/05/2010
Instrument: 1030948086 in Cook County, IL Loan Amount: \$537,000.00
Property Address: 2040 N. Lincoln Ave #F, Chicago, IL 60614
Parcel Tax ID: 14-33-132-045-1131
Legal description is attached hereto and made a part thereof.

The party executing this instrument is the present holder of the document described herein.
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 08/09/2012.

The PrivateBank and Trust Company

By: 
Name: James Eaton
Title: Collateral Manager, Officer #1331

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Loan #: 8277362-9001

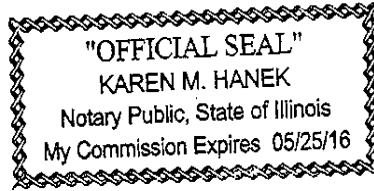
STATE of Illinois
COUNTY of Will

On 08/09/2012 before me, Karen M Hanek, Notary Public, personally appeared James Eaton, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public: Karen M Hanek
My Comm. Expires: 05/25/2016



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EXHIBIT A

LEGAL DESCRIPTION

UNIT D-133 IN THE POINTE AT LINCOLN PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCKS 29 AND 30 IN CANAL TRUSTEES' SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 54849915, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-33-132-045-1131

COMMONLY KNOWN AS 2040 N. Lincoln Ave. # F, Chicago, IL 60614

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