When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0120105044

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **ROBERT F PIENKOWSKI** to **PERSONAL MORTGAGE GROUP**, Li C bearing the date 03/22/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Horizois, in Book , Page , or as Document # 1010426316.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

UNIT 17-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1516
NORTH STATE PARKWAY CONDOMINUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED IN DOCUMENT NO 23885634 AS AMENDED FROM TIME TO TIME IN SECTION 4 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Tax Code/PIN: 17-04-210-028-1061

IIC.
COUNTY CONTY ONTING Property more commonly known as: 1516 N STATE PKW V CHICAGO, IL 60610.

Dated this 20th day of August in the year 2012 WELLS FARGO BANK, N.A.

DERRICK WHITE

VICE PRESIDENT LOAN DOCUMENTATION

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UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 20th day of August in the year 2012, by DERRICK WHITE as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TICACA J JOINE REGINA D. FARRELL- NOTARY PUBLIC COMM EXPIRES: 3/1/2014

REGINA D. FARRELL
MY COMMISSION # DD 966361
EXPIRES: March 1, 2014
Bonded Thre Notary Public Underwriters

Coop County Clark's Office

Prepared by: E.Lance/N.TC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION CF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17236109 ERCNIL1

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