UNOFFICIAL COPY

This instrument was prepared by & return to:

HEARTLAND BANK AND TRUST CO. 405 N. Hershev Rd. P.O. Box 67 Bloomington, IL 61702-0067 Loan #5762000 Name: JOEL SHOEMAKER

Doc#: 1223510112 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/22/2012 04:03 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

and Assignment of Rents The Mortgagee is no holder of that certain Mortgage dated April 26, 2008 which was recorded on June 10, 2008 in the office of the Recorder of Deeds for Cook County, Illinois, and is indexed as: Document No.0816208021/ 0816203022. This Mortgage was executed by JCB 87th Street, LLC, (Mortgagor) in favor of Heartland Bank and Trust Company fka Western Springs National Bank and Trustas Mortgagee. The mortgage having been corplied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may be further described:

See legal

PIN: See legal

Common Address: 2413-2417 N Orchard St, Chicago, L 60614

NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

> Vance E. Galvorson Vice President

Dated this 12th day of April, 2012

Attest:

Mark R Ptacek Senior Vice President

STATE OF ILLINOIS. COUNTY OF MCLEAN ss: DUPAGE

The foregoing instrument was acknowledged before me this 12th day of April, 2012 By Vance E Halvorson personally known to be the Vice President and Mark R Ptacek personally known to be the Senior Vice President, Titles of HEARTLAND BANK AND TRUST COMPANY, An Illinois Corporation, on behalf of the corporation.

OFFICIAL SEAL PATRICE W. STRUM NOTARY PUBLIC CYATE OF ILLINOIS MY COMMISSION EXPIRES 12-1-2013

Notary Public: FatheliaM.

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PARCEL I

THE NORTH 25 FEET (EXCEPT THE EAST 10 FEET) OF LOT 21 IN SUBDIVISION OF OUT LOT "C" IN WRIGHTWOOD, IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II

THE SOUTH 25 FEET OF THE NORTH 50 FEET OF THE WEST 90 FEET OF LOT 21 IN SUBDIVISION OF OUT LOT "C" IN WRIGHTWOOD IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 4-28-315-A COOK COUNTY CLERK'S OFFICE

PIN: 714-28-315-026-0000 Vol. 0486 and 14-28-315-027-0000 Vol. 0486