## UNOFFICIAL COPY

## **WARRANTY DEED**

THE GRANTOR: Mary Pat Bohan, an unmarried woman, of 4603 N. Western Ave. Chicago, IL, 60625 for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEYS and WARRANTS her entire interest to THE **GRANTEES:** KESHAUNA A. BROWN. SAMELLA BROWN, KEITH BROWN of 1128 23<sup>rd</sup> Ave., Bellwood, IL 60104, to have and to hold, as Joint Tenants. (ne following described real estate situated in the County of Cook, in the State of Illinois to wit: \* Alix



1223512049 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/22/2012 10:27 AM Pg: 1 of 2

"SEE ATTACHED LEGAL"

## =FOR RECORDER'S OFFICE=

**REAL ESTATE INDEX #** 

15 .2-429-062-1078 and 15-12-429-062-1049

Commonly known as:

310 La hrop, Unit 504 and Parking Space P-37, Forest Park, IL, 60301

TO HAVE AND TO HOLD Subject to covenan s, conditions, and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate, condominium declaration and by-laws, and general real estate taxes not yet due and payable at the tirie of closing.

DATED this <u>25</u> day of July, 2012

STATE OF Illinois **COUNTY OF Cook** 

I, the undersigned, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that Mary Pat Bohan is the same person whose name is subscribed to, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as the her free and voluntary act for the uses and the purpose, therein set forth, Given under my hand and notary seal this \_25 day of July 2012.

E BU (SEAL)

Send subsequent tax bills to:

Keshauna A.

310 Lathrop , 504

Forest Park, IL 60301 INT

Mail to:

04733C7

Keshauna A. Brown 310 Lathrop, 504 Forest Park, IL 6200

Prepared by Charles E. Bell, Attorney At Law, 234 WAUKEGAN GLENVIEW, IL 60025

REAL ESTATE TRANSFER		07/25/2012
	соок	\$20.00
	ILLINOIS:	\$40.00
	TOTAL:	\$60.00

15-12-429-062-1078 | 20120701603959 | 0CSG2L

1223512049D Page: 2 of 2

## **UNOFFICIAL COPY**

UNIT 310-504 AND PARKING UNIT P-37 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE FOREST PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0021302647, IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property or Cook County Clerk's Office