

UNOFFICIAL COPY



Doc#: 1223518016 Fee: \$60.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/22/2012 08:38 AM Pg: 1 of 1

FS File No.: 11-051675

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, JPMorgan Chase Bank, National Association, successor in interest by purchase from the FDIC as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA has hereby sold, assigned and transferred to U.S. Bank National Association, as Trustee, successor in interest to Bank of America, National Association as Trustee as successor by merger to LaSalle Bank, National Association as Trustee for WaMu Mortgage Pass-Through Certificates Series 2007-OA6 Trust its successors and assigns, all right, title and interest in and to a certain mortgage executed by Rhonda Owen to Washington Mutual Bank, FA, dated May 16, 2007, and recorded on May 22, 2007 as Document No. 0714241152 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

UNIT 305 IN THE CAROLINA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 3 AND 4 IN BLOCK 11 IN OGLESBY'S SUBDIVISION OF BLOCKS 10 AND 11 IN WAIT AND BOWEN'S SUBDIVISION OF THAT PART OF WEST 1/2 OF NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0633217163, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as 6610 South Kenwood Avenue, Unit 305, Chicago, IL 60637

Permanent Index No.: 20-23-223-042-1020

This instrument serves to memorialize the transfer of this loan which has previously taken place.

JPMorgan Chase Bank, National Association, successor in interest by purchase from the FDIC as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA
By: Kristi A Cilles and Attest: Antonio Croom
STATE OF Ohio Vice President
COUNTY OF Franklin ss.) Vice President

I, Stephanie T. Tran, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Kristi A Cilles, the Vice President respectively of JPMorgan Chase Bank, National Association personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 13th day of August, 2012.

Stephanie T. Tran

Notary Public in and for said State
My commission expires on 08-24-14

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 498-9990
(847)291-3434 FAX

Deposit in Recorder's Box #254



Stephanie T. Tran
Notary Public, State of Ohio
My Commission Expires 08-24-2014